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Xikxokamni kamank hajir zaunchem

Ponni: Sogleam xikxokamni ani her vavurpeamni Junhache 24-ver thavnn iskolamni hajir zaunchem mhonn Xikxomn Khatean adex dila. Je vatthar 'containment zones' mhonn jahir keleat thoinchea iskolank ho kaido lagona mhollam. Toxench jim iskolam 'Disaster Management Authority' hannim ghetleam tankam-i ho kaido lagu zaina. Toxench gorbest asolea ostoreank ani kuddin osokt za'leam

xikxokam ghora kodde kam' korpachi meklilki dilea, punn tannim fona nacher sompork korunk toyar asunk zai.

Klasi suru zai poryan xikxokamni tanchea kamanchem ani bhurgeank xikovpachem kam' chalu dovorchem. Toxench jea pikiam kodde on-line suvidha asat tankam online hacher xikxon diunchem. Zanche kodde osleo suvidha na ani jea vattaramni 'network range' mellona ani

► P8

SOP aslea xivay Igorzô ugoddcheo nhoi: Kardial Gracias

Mumbai: Bhavarteanchi bholaika samballunk Junhache 22ver Mumbaichea Kardialan ani Bharoti Katolk Bispanchea Mondollacho Odheokx Kardial Oswald Graciasan alepa padrinx ulo marla ani zageacher sarkhem margdorxon aslea xivay Igorzô ugoddchho nhoi mhonn sanglam.

Sorkarachi porvangi aslear porian zageachem sarkem margdorxon (SOP) aslea bogor Igorzô ugddun lokak gheun Misam korchim nhoi mhollam. Hi kollovnni tannem Junhache 20-ver Mumbaiche arkidioseintlea padrinx kelea.

Igorzô ugoddpa vixim to sogleea vigar var vo Deans hanche kodde 'video conference' korun bhasabhas zatoli. Uprant Vigar Var tanche khal asolea firgozam kodde bhasabhas korun igorzo ugoddcheo vo na ugoddcheo tem tharavam yet a mhollam.

Bharot sorkarachea ani Vixv Bholaike Songhottnechea (WHO) margdorxona nogorpalikecha odhikareamni Covid-19 pidda zaun melolea mon'xachi kudd ximiterimni nikhipunk kaim margdorxonam dileant. Ti pidda zaun mel'leam mon'xanchea kuddinchem 'infeksany' zavpacho sonkoxtt asa mhonn khatreche purave na mhollam. Fokot Kardialan



padrinx sanglam ki meloleachea ghorcheamni mel'e kuddik hat laina zaunk xiddkavchem ani gorjechim 'precautions' gheunchim mhollam.

"Tondnak mask ghalchem vo ak'hem tonndduch dhamplear odik borem. Amchea padrinx mel'leachea ghorant vechem nhoi mhonn budh dilea, tannim fokot mornna vidichio soglio riti ximeterintuch korcheo ani manan fondant nikhipunchi mhonn sanglam.

Bharotachea sorkaran dhormik ghoran ugoddpachi maniotai dilea tea adlea disa Junhache 7ver Kardial Oswald Graciasan sogleam Bharotantteam Bispank kolounni dhaddlea ani goroz asoli xistachar aslea bogor igorzo ugoddpachi takit korun dhormik riti chalu korcheo nhoi mhonn maglam. Ami lokacho bhavart samballunk ani gonvlik

niga gheunk zai tem khorem, teach borobor lokak piddechem koslench infeksany lappachea sonkottantlim vattaunk upay gheunk zai, oxem sorkarachem margdorxon ani sevadhormik kaido asa, oxem Bispan tannem igorzo ugoddpakk margdorxon dilam.

Eka meka modem ek 'square metr' distance asunk zai mhonn tannem suoiloam. Dor eke Igorjent, igorjechea akara promannem kitlea lokachean bhitor sorum yeta to lokacho ankddo bispachean sangum yeta mhollam. Eke igorjechea zageacho tisro vanto (one third) lok asum yeta ani Igorjent fokot ekach darantlean bhitor sorpachem, dusre vatten bhair sorpachem dar aschem mhollam. Igorjechea darar hatank 'sanitizing' korpachem asunk zai. Igorjechem dar nigut ugtem dovorchem, darak vo handles konnench hat launk favona. Lokaku ap-aplea ghoran thavn hat 'sanitized' korunk magchem. Toxench Igorjechea darar hat dhuunk sabu, udko ani tissue dovorche, ani vaporole tissue ghalunk dustbin dovorche, igorjentlo sevadhorm somptoch te tissue ulpaunce mhollam.

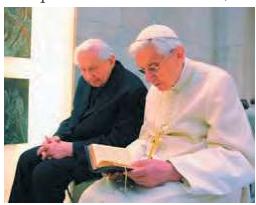
Igorzantlo holy water piyô sukio dovorchio, tantum 'holy water' ghalchem nhoi

► P8

Benedikt XVIvo bhavak bhettun ailo

Vatikan: Seve mekllo zal'lo 93 vorsanchie pirayecho Benedikt XVIvo Pap Saib alepa vhoddlea bhavak, 96 vorsanchie piraychea Msgr. George Ratzinger piddent asa mhonn Junhacie 18ver bhett diunk Jermanik gel'llo. To Seminarint char dis ravlo, dor disa alepa bhavak poleunk vetaloo. Alepa ganvche ximiterint vochun alepa avyapaichea fondakk bhett diun magnnem kelem ani toxench alepa sezareankui bhettlo.

► P8



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Vidhan Sobhechem Odhivexon Julh 27

Ponni: Goyche Vidhan Sobhechem pavaalleantem odhivexon Julhache 27ver zatolem mhonn Sobhapotin Rajesh Patnekaran sanglam. Odhivexon kitle dis choltolem tem Business Advisory Somiti bhasabhas kele upranti tharaitoli mhollam. Chodd korun sodanche porim tin satolli choltolem mhonn Sobhapotin sanglam. Hea odhivexona vellar Virodhi Kitem korta teo ghadamoddi poleunk melltoleo. Odmaspotracem Odhivexon Febrer-'achea mhoineant panch dis zal'lem.

Covid-19 pidda Goykarank lagli

Ponni: Fattlea don tin mhoineank Goyant coronavirus pidda pavunk nasli ani lok sust aslo. Mukhel Montri Dr. Pramod Sawant mhoontalo Goy amchem sugur asa; punn atam Goyantu hi pidda pavli Mangor Hill vattarantea lokak lagta mhunnosor herui kheddeam ganvamni lokak lagli. Somaradis Junhache 22-ver Morlem ganvantea eka 85 vorsancha zantteak lagun ontorlo. Mhonnta mhunnosor teach disa Vaskudo 58 vorsanco kallzachem zaun ontorlo. Anikui kaim zannanchi bholaike gombhir asa mhonn sangtat.

Goembabcho Vadd'dis monoilo

Ponni: Goycho bhov fankivont Konknii bhaxechho mhapurux Shennoy Goembab Vaman Varde Valaulikar hacho zolmacho dis Konknii somazan Junhacie 23ver monoilo. Ho dis amkam Konknichea Goykarank sodancho ugdasacho zala.



Jea vellar Konknichi zag nivalti tedna Sheennoy Goe mba ba n fuddem sorun Gokaram modern swabhiman zagoilo ani Konknichem khaxeleponn tannem alepa sahyantlean Konknii Bharantli svotont brhas mhonn spoxt korun dakholeam ani tika manacho zago favo kelo. To vyakoronkar, sahyik ani xonsodhak aslo. V. Ixtt satollem tacho sodancho ugdas korta ani bhovman dita.

ixtnew@gmail.com

Mhoji ekich ich'cha asa: Dev mhollear mog - hem sot sogleea mon'xank porgottunk

Rev. Billy Graham

Hi ttika sarki asa?

Marsache 22 tarker Kendr sorkaran suru kel'lem 'lockdown' azun chalu asa ani tem kedna somptolem tem ami nokllo; hea lockdown-achea kallant sogleanchi, odhik korun amchea Kristi somudayachea Bhavartachi topasnni zali ani zata. Atam poryan amcho zobab favo toslo zaunk na. Hea vixoyacher eka namnnechea Bharoti dhormxastrean Inglezin ek lekh boroila, to ami hea ankar uzzvdaila (pan 10). Tacho attap toddkeant oso korum ieta: Sorkar aplem kainch aikona mhonn hea 'lockdown' kallar chodd gorib, bhuket-tanek sampoddollo lok (migrants) cholom ap-alea ghora gelo, tedna tanche halaval unne korunk Igorjen koslech *initiatives* gheunk na; migrants lokanchi (mhollear Somia Jezuche bhavam-bhoinninch - Mt 25:40) bazu gheunk na, tankam soddlim; hi asa ek bezobabdarechi goxtt, ani Bharotache Igorjeche fuddari asat guneanvkar; mhonnun ami, Kristi somudayan hea fuddareanchi chovkxi korunk zai ani, goroz poddlear tankam kuxin dovrur nit-xanti vistarapchi zobabdari dusream fuddareanchea hatamni ghalchi...

Hi ttika sarki asa? Novo Korar (DI) amkam hacho zobab dita. Novea Koraracho obheas kelear Igorz mhollear Bhavarteancho, Povitr-snan ghetloleancho ani moganekvottan jiyetoleancho zomo mhonn sidh zata. Hea bhavarteancha zomeant vhoddilponn aslem, punn hem vhoddilponn bhavart porgottpa khatir, dusreanchi odik boris

**Aichea kallar
aplem vhoddilponn
Somia Jezuche
xikovnne promannem
choloina punn
bezobabdarponna
choloitat zalear osle
fuddari kiteak zai
(Mk 9:50)?**

seva korpa khatir aslem (*authority for service* - Mk 10:43-45), nhoi apnnak 'keda vhodd man' melloun ghevachem. Hem totv sogleank ani sodankal lagu zata. Aichea kallar aplem vhoddilponn Somia Jezuche xikovnne promannem choloina punn bezobabdarponna choloitat zalear osle fuddari kiteak zai (Mk 9:50)? Tanchi ttika korop sarkem asa, oxem zalem

na? Amche modem upxamam divpeancho ank choddot asa, punn *Authority for Service* - hea totva promannem choltat tea Devachea munniareancho ank denvla; hanche modem asat kaim mhan monis Felix Wilfred ani Jon Sobrino sarke. Te mon'xank bhiena, fokt Devak bhetat ani apli (probadik) xikovnne ditat (goribancho niz mog-seva korina tankam sorginchem sukh mellpak chodd avghodd, oxem Sobrino mphonnta). Mhonntoch apli ttika kortal te bhavart nasloe, oxem Igorjeche fuddareamni somzunchem nhoi (te-i Povitr Atmeache sfurten jietat), ghoddie tech odhik visvaxi zait! Mhonntoch Felix Wilfredan boroilam tem ek wake-up call, ek avhan mhonn mandun gheunchem ani Igorz Somia Jezuche xikovnne promannem, niti khatir vavrun (goribam sovem doya dakhoun) cholounchi.

Sogleancher akant aila!

Corona vo Covid 19 - Goykarank hi ekich konixtay, oxem somzunchem nhoi. Anik ek asa - rajkornni! Vidhan Sobhecheo venchnnukô zalea uprant khoincheach pokxak bhovmot mellunk na; tori astana BJP-in sorkar ghoddlo - hem ami zanna. Kaim mhoine uprant Kongres pokxache 10 amdar BJP-int rgle. Hem Ghottne add asa, oxem sangun Kongres pokxan nixedh marlo, Sobhapotik ek orz keli. Sobhapotit nit ditolo, oxem Kongres pokxacho odheokx Chodankar sozmolo. Punn Sobhapotin azun aplo nivaddo diunkna! Dekhun, atam Kongres pokxan Sorvunch Nyaisobhechi (SC) vatt dhorlea. Khobor mell'lea tea promannem eka mhoinea bhitor Sobhapotin aplo nivaddo diuncho mhonn SC-n hukum ghal.

Sotedar pokxacher atam akant aila mhonnpcachem. SC sarki nit divpi mhonn ho pokx zanna, dekhun atam dusor horse-trading suru zalam - Goa Forward pokxachea dogam amdarancher tancho dollo asa. He dog amdar bolli poddtlo vo te BJP-ik 'Money is not everything' mhonntose? Hea disamni sogott nivaddeak ravat. Itle mogzotim sorkaran ek somiti ghoddle - Special Committee for Economic Revival. Somiteche vangddi asat 'crony capitalists' oso Kongresacho arop asa - tantut goribancho ekui protinidhi na! Oso cholta amcho sonvsar...

Online xikxonon nakartat

Fattlo V. Ixtt amkam pavlo ani tachie veli mukhel khobor tumi dilea ti vachli. Tumi 'online xikxonon' vixim tumi sanglam tem khoreponnim ghoddta. Osli yevzonnn amchea Goykartuch nhoi punn ak'hea Bharotant upkarona. Toslem fokot sudarolea europi desamni upkarot. Amchea desant chodd lok durboll asa, tankam TV, WhatsApp ani mobail gheun bhurgeank kuvet na. Dr. Joan Antony xikloli ani xikxononach oonbhov asloli ostori. Tinnem sanglam tem sarkem.

Tumi dil'lem bhurgeanchea nixedhachemchit polleun amchea zannkaranche dolle ugoddlea puro.

Girestanche monis yevzonneo kortat teo durbollanchea faideacheo nhoi, teo tancheach faideak upkarona. Goychea zaitea avoi-bapaimni nixedh porgottla tem borem zalem. He yevzonntlean bhov thoddim bhurgim xikunk pavot punn soglim, hem amchea xikxonon khatchea odhikareamni dupot pavtti chintun polleunchem.

C. F. Lobo, Mhapa.

Kovid-19 piddestank topasunk duddu ghetat

Bhair thavn yetolea lokak topasunk 2 hozar rupia farik korche poddtat mhonn sangtat. Hem duddu aslolean farik korunk zata punn naslolea lokak zaitee tras poddtat. Goychea tarvotti badde aple koxtt korun aplea familik haddat. Hea akantachea vellar tanche koddche chodd duddu gheunk favonasle. Quarantine ani voizuki topasnni korunk gheupachi fi ordhacher haddlear borem nhoi aslem?

C. Mendonça, Asnora

Dhoneant promannikponn gorjechem

Tumcho boroupi Myron Jeson Barreton V. Ixttachea 5wea panar boroil'o lekh hanvem vachlo ani mhaka don utram boroun to boroitoleak xabaski dium-xem dislem. Aiz kal amche dhondekar promannikponnani noitikponnant dhondo korinam. Te fokot aplo faido korunk dhondo choloit. Vostu viktana zaitim fottingponnam kortal. Vostu ghetolo monis ghetana sarkeo pollena zalear ibadd zal'leo ani upkarona tosleo porian vostu viktat. To monis maghir ghora haddtoch ibadd zal'leo vostu boream vostumni ghalun dileat mhonn sonda. He sonda kollonastana dhondekar lagtatuch mhonn tannem vollkhun gheunk zai. Karonn

vikteo ghetolo monis dhondekarak farik korta nhoi? Dhondekarankuch nhoi punn amkam-i noitikponn (moral) asunk gorjechem. Toxenck kamank laitoleank porian chodd kam' korunk laitit punn sarkem farik korinant. Deva mukhar hem chodd vaitt mhonn mandun gheunchem.

Dhondekarap apnnak-ui luskonn korun gheunchem nhoi; aplo faido polleuncho punn hem kortana nhoi titlo faido kaddcho nhoi, dusreachi kat kaddunk favona. Myron Barreton boroilam taka mhozo tenko ditam, tannem oslech lekh boroun amchim monam uzvadaunchim.

J. N. Menezes, Divadde

Bizleche transformer topasun polleyat

Zaita zageancerhiz bizleche transformar ugtech astat, kosloi obghat zaum yet. Kaim zageancerhiz sorio tuttolio disttat, tanchi sogleachi pavs chodd zaunce adim durusti korchi. Kitlech pavtti bizli yeta veta, ratchea vellar zanteank ani piddevontank tras zata. Pavs poddunk suru zaunce adim odhikareamni ho vavr korun sompoum zai aslo.. Bizleche wire suttleat tuttleat tem sogllem durusti korchi goroz asa, veta thiom zaitem vaitt ghoddneeo zata, chotrai dhorchi.

J.F. Rodrigues, Pilar

Nemalleanchea Sompadokank Sammelonachi Goroz

Fattlea V. Ixtt-ar , Jun 20, ank 19, hacher George Diasan Ponnie thavn boroil'i chitt vachli. To borota. 'Boroitoch Tin Pavtti Vach'. Tech ank ar mhozo lekh asa. 'Palmator, 'boarding'-antlea bhurgeank xisticho upay' Punn hanvem mhalatto dil'o. 'Palmator, 'Boarding'-antlea Bhurgeank Xistichem Hatyar Aslem?

Amkam Konknni vac-hunk ani borounk laglear fokot 52 vorsam zalam. Ami azun Konknni xikat. Dusri ek mhoji sonvoim. Mhoje borovop nemalleank patoitanam hanv kitlech pavtti vachtam. Toripunn lekh chhapan yetoch, chuki nodrek yetat. Dekik 'y' ani 'i' letracchi chilly-fry. Borovpianchem Sammelon asta toxim, nemalleanchea Sompadokank Sammelonam ghoddun haddlear ghoddie Romi borovpachi rit ek torechi zait.

'Inglezichea eka utrak panch orth astat', George

Dias bab borota. Dalgado Konknni Akademi-n (DKA) Konknni UTRAK-UTRAM (Konkani Synonyms) 2019 vora uzvaddak haddla. Hea pustokant eka utrak sabar utram melltat. Dekik: Rochnnar 1. Dev, ixvor, pormexvor, sorvpodvier, vixvkorto. 2. Akar divpi, akarpi, ghoddnnar, ghoddpi, nirmato, nirmann korpi, rochpi, sthapnnar, sthapnnuk korpi, sthapoto/sthapto. Pustokachem Mol 495 rupia. DKA kocherint unnem presan mellta.

Lino B. Dourado,
(Utord'dekar)

Lino bab, nemalleanchea Sompadokank sammelonachi choddach goroz, hem tujea mona promannem sarkhem asa. Tujea lekhachea mhattalleak "Palmator ...Xistichem Hatyar Aslem" oxem tunvem boroil'lem-i, tem borem asa; punn 'Hatyar' ani 'Upay'

'Celebrity Infinity' bottintle soglle tarvotti ghora pavle

S oglaneakuch Gōykar tarvotteanche motto husko aslo ani sogottuch Devak magnnim kortale, tankam salamatim ani pidde mckle ganv-ghora pavo mhonn. Devan aple kakkutin tankam atam ghora pavoile. Herrui tarvotteank Gōyant haddun hotelamni ani ghoramni bhitor dovor leat, tanchi-topasnni korunte negative asat mnong gomlam. Devak argham. Heam tarvotteank sarkech pillunk favonasle. Tanche duddu ghevop nitichem asa kai? Atam poryan tanche sovem amchea odhikareamni doyallay da-khounchi. Ek khobor aikolea oxi kaim zannak ordhenc pogar dilam ani kaim zannank rikame dhaddleat. Zalear fuddar kitem?

1,450 Gōykar tarvotteank gheun 'Celebrity Infinity' bott Murmugany Bondrant pavli. Tie bottint ailea tarvotteanche avoy-bapui, bhav-bhonnim, ghor-karnnim ani bhurgim yevkar diunk axetalim tem distalem. Tarvotti bhitor asle, tankam kaidea promannem bhair sorunk mellonaslem, tori tanchim ghorchim mon'xam tankam gheunk bhair ravalim. Brestaradis

tarvotteanche 'throat swab' kaddun Mhapsa, Chiklle, Fonddeam ani Moddgang hea charui kendramni topasle ani tanche soggleanche negative report aile. soggleamni Devak argham dilim. Kaim zannanche bhav ani ghorchim dusrea disa tanchie bottir tori nodor ghaltav mhone polleunk gelim, hem dakkhoitalem kittem tanchem kalliz apleam mon'xank gheunk ravaltem tem.

Gōyant 909 Korona positive

Atam porian Bharotant Covid-19 pidda 4,10,461 zannank laglea, oxem Kendr Bholaike Montralayantlean gomlam. Gōyant hi pidda lagbole 909 piddevont asat. Hi pidda nhoich bhalio lok yeta mhone bogor amchinch Gōykaram zannkaranchea sangnneanchi beporva kortat. Ektthaim zamu naka mhone sanglam ani 'social distancing' samballunk lailam astana lok beporva korun birthday party kortat, ekamekager ektthaim zata. Igorzō azunui bond dovorleat ani dovorcheo mhone Kardialan sanglam. Dogam zannam modem dedd metranchi tori ontor asunk

zai mhollam, kiteak hi pidda tenklearuch nhoi, punn lagxilean uloilearuch dusreank lagta. dekhun konnachoi birthday aslear vo kosloch dis aslear pois ravun 'wish' kelear puro. Konn konnager ye-vochona zalear xinn korpachem nhoi. Ami soggleamni chotur ravpachi goroz asa.

Hi pidda chora porim yeta ani konnakuch soddina, ani konnakuch lagim dovrina, avoy bapai bhurgim, bhurgeank avobapui, bhav-bhoinnink zaum ghorkar-ghorkarnnink, kitlim-i mogachim zaum soggleankuch pois korta. Konnui familicho melo zalear kitlim pois-pois thavn yeun mornnak hajir zatalim, punn atam Covid-19 piddeche bhirantin konn konnak naka. Sonvsarant itlio pidda aileor punn atam zalam ani zata toxem kednach zaunk na.

Hie marekar piddek lagun kitlench luskon zalam ani zatolem tem odmasunk zaina. Hozaramni lok nokreo nastana asa, durbollanchi poristhiti marekar zalea, atam itle Gōykar tarvotti portun aileat, tancho fuddar kitem zatolo; hacher ami il'o niyall korchi goroz asa.

Bharoti Jawanank amcho Salam'

*Hanv melom zalear zhuza vattharant
Ghora dhadd ghalun kudd kaixavant
Hodd'dear dovor mhojim podokam
Avoyk sang hanvem xrextt keleant kamam*

*Bapaik sang nam bagouk man
Hea uprant taka aschonam tann
Mhojea bhavak sang thirayen xikpak
Motor-saikolichi chavi tachich sorvkallak*

*Mhoje bhoinnik sang nam zaunk osvost
Tacho bhav utthchonam ho dis poddleau uprant
Mhojea mogiak sang nam roddunk
Karonn hanv ek xipay zolmolam morunk.*

Hi soinikan boroil'i kovita vachun mhaka dukh bhogli. Khorench tanchea teagank xim'mer nam. Amchea desak rakhunk jawan aplo jiv riskar ghaltat, eksurponna bhogtat, apnacher far ghetat ani aplo prann. He bolli poddole amche jawan, desache niz vir, kalljidar soinik. Tankam amchi xrod'dhanjoli.

Bharot-China modern pao korun Jun 15-ver Chin soinikan, 20 Bharoti jawanank marle. 80 zokhmi zale ani dha zannank Chinan koidi kel'e punn uprant saddle. Chinache soinik Galwan Fallkent ghuslole.

1950 vorsa Chinan Tibet-ak Xinjiang-ak zoddunk tea vattharantlean fouji rosto bandlo, taka Bharotan viroth kelo ani 1962 vorsa ximecher China-Bharota modern ek mhoino bhor zhuz chol'lem tedna sumar 4 hazar soinik ani opxal mele. Hem zhuz Arunachal Prodex ani Assamache ximer zalem. Hea zhuzant Bharot harlo. 88 desamni Bharotak buzvonn diun aplo usko dakhilo. Xevottak Aksai 38,000 chovkot kilometr vatthar Chinan velo. Dekhun donui desamni modern vad-vivad cholta.

Desachea ut'or udentint asolem raj Arunachal Prodex ho vatthar aplo Dokxinn Tibet mhunn China sangot aila ani thoinsor ximer bogor-bogor tanche fouz dhumxennam nirmann korta. 1967 vorsa Uidenti Sikkim-chea jilheant Chinan Bharoti soinikancer akromonn kelem ani he loddhayent 88 Bharoti jawan somple.

Eka tempar China ani Bharota modern 'Chini-Hindi Bhai-Bhai' osli ixttagot asli ti atam uronk nam. Dusre svater Tibet-acho dhormik vhoddil Dalai Lama-k Bharotan nirvaxitachea rupan Himachal Pradexantele Dharamsalant asro dila dekhun China Bharotacher challvola.

Bharotan China kodde Abrilache 29-ver 1954 vorsa Panchsheela Koblat soy kel'l'i. Bharotak area asli hea 'Xantin ani Ekvottan Jiyepachea Panch Totvancher' attaplii donui desam modli ixttagot Aisent sohokarachio ek novo yug nirmann kortoli mhunn. Donui desantlem sorkari karbharipon vegllem asun porian. Donui desank don hozar vorsam voir borea nateacho onnbhov asa punn oddchonneo fattlea sottor vorsank ubheo zaleat. Bharot svotontr zala tea disa ani China Odheokx Mao-chea Krantintlean bhair sorla tea disa thavn. Chinant ek purvilo visvas asa ki zori konnui ek monis borem jivit jiyelo zalear to Bharotant novean zolmotolo mhunn. Soteotay (integrity) bhong korchinam, nhoi mhunn ek inch porian. Zori tor chukin Chinachio lok xim' utrun sezarchea desant ghuslo zalear Chinachio sorkar tankam portun haddtolo." Tea vellar porixident 29 desamni bore sezari koxe eka-meka sovem jiyeunk bhas dili ani China-nui bhas dili. Punn ti Chinan pallunk nam. Atam China bekaideaxir amchea desant ghusta.

Fr. Eusebio Gomes, sfx

GŌYCHEO KHÔBRÔ

Gōycho Kranti dis monoilo

Ponnie: Ponnjechea Azad Moidanar Junhache 18ver Gōycho Kranti dis monoilo, mukhel dobazo Azad moidanavelea Hutatmeachea Yadgiri mukhar zalo. Rajpal Xri Satya Pal malik ani Mukhel Montri Dr. Pramod Sawant hannim sutte zhuzari hutatmeando bhovman korun fulancho turo yadgiricher dovorlo. Mukhel Sochiv Xri Parimal Rai, IAS, hajir aslo. Toxench ho dis Moddgang xarant Lohia Moidanar zalo Up Mukhel Montri Chandrakant Kavlekar martirinche yadgiricher fulancho turo dovorlo ani Fonddeam Kranti Moidanar Kola ani Sonskruti Montri Govind Gauden xrod'dhanjoli vompli.

Gōyant kazunchi lagvodd korunk adar

Ponnie: Gōyant sumar 60 hazar xetkari kazunchi lagvodd kortat, punn hantlea 22 hazar kazunkaram kodde 'Krixu Kard' na. Dekhun tankam oslea yevzonneanchem boreponn gheunk mellonlaslem. Atam xetkareank odik xett divpa khatir krixu kard nasloleankui unneant unnem 20 ani choddan chodd 40 kazunche rompe gheunk suvidha melltol; unne doren mhollear dor rompeak 15rupia farik korchi podda. Kazunchi lagvodd kortoleak tin vorsam zhaddano samball korunk dor ek kazu fattlean 300rupia melltol.

Mhadei ranantlim zhaddam katoraat

Sattari: Khobre promannem Karanzol ganvantlea ranantlim choriam zhaddam katoraat mhone gomlam. To vattar 'protected region' mhone jahir kel'lem asa.



'Wild life Protection Act, 1972' hache khal tea ranancho vattar rakhun dovrunk goroz asa. Ami adlea kallar thavn ranam samballtat, ami fokot kumeri ulpaitanv. Ran Khatean amkam xetki vavr korunk porvangi diunchi mhone Sattari Bhumi putra Songhottnnecho odheokx Harichandra Gawas-an sanglem.

Gōyant paws 37.11 inch zalo

Ponnie: Fattlea kaim disamni pawsacho nett unno zala koso distalo punn atam meren poddollo paws 37.11 inch zala. Soggleam poros paws ek hazar milimetrik poddla. Ponnje, Murgany, Kankona ani Sanklle 1000 milimetrik paws poddla. Junhache 21ver Aitaradis paws unno zalo ani tap poddli.

Lok bhaji-palo lavpak sotda

Ponnie: Fattlea mhoineamni Gōyant lockdown zaun lokak khup tras zale, bazarant jevnakhannacheo vostu unneo zaleot. Dekhun atam lok bhaji-palo lavunk fuddem sorta. Krixu Khatean hea vorsa bhaji-paleachim biyam chodd vikleant mhone gomlam. Dor vorsa 300 kil biyam viktale thoin hea vorsa tibradan khop zala, oxem Krixu Montri Chandrakant Babu Kavlekaran potrkarank sanglam. Gōyant lockdown astana porian lokak biyam vhorunk sompem zaunk kocheri ugtee dovorlo. Krixu Khatean dor ek amdarak veg-veggli follam divpi zhaddanchio don hozar rompiò lokak vanttunk dileat. Fattlea vorsa ekuch hozar rompio dil'leot.



"Devacho Mog Kelo, Peleacho Korinam?"

Br. John M. Alfonso Karmelit

Koxem gelem tujem lockdown? Ghorantuch asle nhoi ami? Bejar zale nam?" oxem Selvyn-an Dickson-ak mhollem. Dickson hanslo. "Hanstaikitem?" Selvyn-acho prosn. "Selvyn, zaite dis ami ghorasle mhunnttoch, mhaka tori mhojea jivitach bhitor sorunk faido zalo. Magnnean zaite vell sarlo. Jezu lagim ulounk ani taka aikunk vell ghetlo. Tuzo onnbhov...." Dickson uloilo. "Hanvem amchea pongddha borabor, zaiteank adhar dilo. Potracher vachunk nam tunvem?" Selvyn-achi zap. "Tunvem, Devacho Mog kelo. Peleacho Korinam?" hanskun-hansun Selvyn-an taka vicharlem. Khorem mhollear, Dicksonan zaitea stholantor zal'lea lokan (migrants) khup dis vhoddlo boall korinastanam biskutti, undde ani kaim fauttijevonn dilem. Punn tachem nanv potracher yeunk nam. Taka-i, tachem nanv potracher ail'lem naka aslem. Punn Selvyn-an, tachea sangati ixttan taka, peleacho mog korinam? Ho prosn kelo tednam to chintunk poddlo. Hea vorsacho Gonvilklixvoi, Tumi Mhoje Govai? (D.I. 1:8) amkam dusreank Jezu diunk teach Jezucho onn bhov amkam asunk zai. Amchea Arsebispachi Gonvilk chitt tin mud'deancer uzvadd ghalta ani te mhollear (1) Jezu lagim sombondh ani tacho onnbhov, (2) Jivitachi bodolnni ani (3) Jivitachi bollvont

govaiki. Jezuk govai diunk ami zata titlo vell Jezu lagim sarunk zai. Hem korunk, magnnem ek vorto upai. Devachem Utor vach un, niyallun, ho sombondh zhoddum eta, deivik onnbhov gheunk zata. Soglle sonvskar, Dev-kurpa vant'ttat mhunnttoch, deivik onnbhovan vaddunk adhar zata. Deivik onnbhov ghetlear, jivitachi bodolnni zata ani hiecth bodolnnen, deivik onnbhov zhoddolo dusreanchia gorzank apinxch pavta. Taka konnench sangpachi goroz nam. Punn zaite paatti magnnemkortoleachim vo deivik onnbhov gheunk sotdoleachio moskorio zatat. Khas korun oslea mon'xank kikont korpachem, amchea sangata jiyetoleam vo vaur kortoleam kodde zaite paatti zata. "Devacho mog kortat....Peleacho korinam." Osle thomnne aikunk mellttat. Khorem mhollear, he thommne martoleank magnneacho orth somzonam. Dei vik onnbhov mhollear kitem? Hachi zap tachee kodde nam. Kiteak Jezu sangata bosonk ani deivik onnbhov gheunk tankam vell nam ani vell aslear-ui tanche kodde zainam. Fokot, magnneachea jivitanc vaddtoleancher arop ghalunk tankam borem lagta. Niz magnnem kortoleak vo deivik onnbhov asoleak, dusreanchi goroz sangunk naka. Magnneacheam jivituch toxem. Apxinch gorjevontachie gorjek dhanvta. Punn soglleank porgottnni korinam. Toxem korunk gorozui nam. Punn, magnnem kortat ani dusreanchie gorjek tanchie

tanki ani poristhiti pormannem pavonantzallear taka magnnem mhunno nant. Dusrie vatten, magnnem korinastanam dusreanchie gorjek pavtolim zaitim astolim. Punn tancho hetu vegillo. Kiteak tanchibunhaduch vegili.

Devachea onn bhovachi bunhad nhoiti. Deivik onnbhovachi bunhad aslear navy loukik zaunchem konnuch chintinam. Aplem navy boroun urunk zai mhonn hott' dhorinat. Oslio kornnio fokot kaim rajkornni-ch korinant punn amche-i modlim zaitim zonniam osleaghottantasat. Oslim kortubam, amkam Povitr Snan ghetoleank bilkul sobonant. Devacho Mog ani Peleacho mog hio adnea amkam/ezun dileat. Punn tancho orth amkam somzonam zalear ghuspagondoll zatolo ani zaite fauttii zata. Peleacho mog mhunnttanam, duseanchi khas korun, somazachie deger assoleanchi, bhairailoleanchi ani aichie poristhittint khas korun stholantor zal'leanchi (migrants) seva korop gorjechem. Punn hi seva deivik onnbhovantelean vhanvonam zalear ti seva nhoi, tem fokot navy zhoddpachem ani aplo apsvarthi hetu sakar korpachem karosthan (ploy). Jezuche govai ami zaunkzai. Tem amchemapovvnem. Apovnnem, addgam-naddgam korun xat'ti pavonam. Xat'ti pavta oxem dista zalearui tem khinna purtench (momentary). Jezuche a sombondhan vaddun, Jezu sarke zaunchem sponon monant dhorun, amchea Kristi apovnnem jiyelar amkanch borem. Disonam tumkam?

Ganv sukhi xar dukhi

Lino B. Dourado

fugar zatam ani heuv vorsa mhaka fugasany chuklem nam. Tumchim bhurgim kaggadachim voddim korun khellat. Noxij tanchem. Amchim bhurgim motorbotti choloitat. Tumcho lok tigur dhorta. Amcho lok buddolea rostear 'fishing' kel'le potu fotu kaddun 'Face Book' ar ghatlat.

'Tourist'? Kitem polleunk pawsantlem? Hollig whoir ufeta ti polleunk? Gottar sap'p korunk kamdar nant mhunn nibam. Adim asle tednam kitle mhunn pawsachea vhallantlo kochro sap'p zatalo? Tumchea ganvant lok huskea meklle cholun bhovntat. Ani hanga Ponnje xarant? Dhimbie voir udkant cholun.... Ar're...ar're...kon kai ho? Bhailo konn astolo. Cholun vetolo monis somto uboch Mandvi nodint poddla. Bond kortam fon ham? Nodint poddla to buddla vo salvar zala tem sangunk magir portun fon kortam....

Xar: Baba aik. Tumchea khedde ganvchea lok kak sang. Chukon porian pây ghalinaka xarant. Hanv pawsachea udka tor hea vorsa? Kitem zalem bai? Roddta kiteak....?

Xar: Baba aik. Tumchea khedde ganvchea lok kak sang. Chukon porian pây ghalinaka xarant. Hanv pawsachea udka tor hea vorsa? Kitem zalem bai? Roddta kiteak....?

Mopachea 14 familink zomin

Mhapxem: Mopa Vimantolla khatir thoincea lokak kaddun dusrea zagear whela tea Dhangan somazachea 14 familink sorkaran zomin tanchea nanvar korun dakkle dileat. Hem korunk don vorsam laglim. 2018 vorsa hea lokak thoinsorlo kaddun dusrea zagear dovorla.

Piddechem Modd

Pidde-pestichem aylam modd

Jinnechea gom'tteak bon'de khodd Vokhod sotdat mellonam dhodd Deva Tunch hem noxxt umott-nodd.

Khonnele dongor katorle rukh Vidrup kelem jogachem rup Patkan vibaddlem jinne sukh Bhoges Dhonia hi amchi chuk.

Jinnekk sonkott mornna bhirant Jiv-prann amcho Tujea hatant Prarthan kallzant monant fondtant Xant kor vadoll, sompoi okant.

Dev Tum amcho Sory-podvedar Magtanv Tuzo sasvot adar Aik Tum amche askar-suskar Piddestank pekoun kor upkar.

Magtanv kakluti Tuje kodde Gholloun ami konta-munne Vopunk argam ekttaim soggle Moddin uddoi pidde khodde.

Felix P. Da Cruz

SFN - Jezuchim Urbhevont Govai

Sr.Sukuria, sfm

Coronavirus pidda ak'khea sonvarsarak haloita! Lock-down vhaddot asa. Ami Kristanvamnim Prachit Kall ani Paskanchi Porob ghorantuch somarombhli. Marsache 26ver amche Sonvsthen amchea Ghodnnarachea 45vea mornachem voros somarombhlem. Oslea vellar ek vichar mhojea monant ailo: Aiz amcho ghoddnnar jivo aslo zalear amkam item sangtolo aslo? Tannem 85 vorsam adim, amchea Sonvstha Nazarethchem Povitr Kutumb vo 'Sancoale Sisters', Junache 16ver 1935 vorsa sthapi.

Tea kallar Portugez sorkar mothvaxiak addkolleo haddtalo. Padr Faustinan Goychea Firgozamnim vavrunk dharmikanchi goroz asa mhonn pollelem. Devachea molleant vaurunk tornatim ani tornate asle, punn Goyam bair vochun dharmik mothvaxi sonvsthamni vochun padri madri zatalim. Padr Faustinachem sponon aslem Goyant madrinchi Sonvstha sthapunk. Hem ek vhodd avhan aslem. Taka kallza-monachi xanti nasli, zaitem sosunk poddlem punn to fattim sorlonam. Tannem aplem jivit



In memory of Fr. Faustino de Souza
1865-1935

Tachea koxttancho vavr aiž amche Sonvsthe vorvim folvont zala. Padr Faustinan apounneachem bim Dulcerchea tornatteam modem pollelem. Amche Sonvsthecheo poileo bhoinni Madr Edith, Madr Joanna, Madr Josephine ani Madr Nativity upas, teag, magnnem ani tote-torecho vaur korunk, hea Sonvsthechi buniad ghott keli dekhun a m c h i m f u d d l i m p a n v l a m s o m p i m z a l i m . Padr Faustino lail'lem zhadd ful'lem ani folvont zalem.

Amchi Xrextt Vhoddil Madr Alvita Gurjao amkam madrink borem margdorxon diunk vavurta. Amcheo sisteri iskolamni, kolejint, boardingamni, Lok-sompork Sadhna, piddevontank ilaz divpachi seva kortat, zantteanchea

ghoramnim, dotornn xikoun, tornatteam borobor vavurtat, arkarne-chea ghoramni, Kristi somudayamni, familik bhett korunk ani somaz seva korunk, adi hea vaura vorvim Devacho mog dusreank ditat. Goribank, onathanck aplo adar-sohokar diun tankam xikkonn diun ani Devacho mog dakhounk vavurtat.

Amchea Ghodnnarachea dennea pasot ami Devak dhin'vastav. 85 vorsam porian Devan amkam rakhlim ani samball'lim. Devacho mog amche sovem disun ieta. Amchi Sonvstha vaddot veta ani somazachi udorgot korit asa. 85 vorsanchie yatrent, amchea ghodnnarachea hetu monan dhorun Devacho mog sonvsarachea ximam porian pavounk ami vavurtat. Halinchea vorsannim apounnimm devont asat. Covid-19 piddek lagun igorzô bond, iskolam bond, bhavart hallta-dollta. Oslea vellar Padr Faustino jivo aslo zalear amkam sangtolo aslo, 'Mhojea dhuvamno, khup gorib lok jevonn-khann nastana asa, thoddeank ghoram na, bekar asat, zanttim ani piddevont koxttoutat. Vochat, tumche lagim zata toso adar diyat, dusre Jezu zayat ani Jezuchim govai zaunk vavrat.'

Rui Aleixo Coelho

Madheom khub fuddem veta, tache pormannem mon'xakui vagchem poddtta. Tin mhoine voir zale bhurgeancheo xalla, sarkioch bond zal'leo asat. Ghorant ravon bhurgim sarkim vajel'lim dixttat. Ekek pautt avoi-bapui chintuk poddtta bhurgeancheo atam fuddar kitem zatolo. Hea coronavirus-an soggleank gulam'ponnant ghalim. Anik kitle mhoine, vorsam lagtolim tim kainch khobor nam. Hem polleun sorkaran atam bhurgeanchie uchambollayek lagun on-line xikxon chalu kel'lem. Ak'khea sonsvarant hi pod'dot suru zal'lean, bhurgim aplo kompiuttor gheun aplem xikop on-line hacher kortal.

Göychea Mukhel Montrean on-line xikop hem soktichem nhoi mhoon sanglam. Xallechea xikxonacher bhasabhas zavpachi asa mhoon Junache 18-ver gomoilam. Thoddim bhurgim gorib asat ani tanchea lagim huxar mobail nant.

Thoddeam lagim ekuch mobail asta ani to-i zalear tancho vhoddil gheun veta. Thoddim ekach kuddant ravyat ani tankam xikpak oddchonn zata. Thoddeank sarkem internet mellonam. Hea karonnak montri lokak guneanykari kortal. Mobailacheo tor'rink lok viroth kortal mhunn montri sangta. Thoddeam disamni vo mhoineamni iskolam suru zavpachim asat mhoon sangtat.

Poilem sodchan utthun aple xallent, kollejint vochpachi sarki sonvoim bhurgeank zal'li. Vorgant sogllim bhurgim ekthaim zaun, xikop kortal

ON-LINE XIKOP



tem veglensch aslem. Sobhemazar soglea vattamni vadd zaloli dixtti poddtali. Vorgant xikxok xikoita ani bhurgim tachem aikun xiktat, tea xikpak ani dusrem sor korunk zaina. Sogllim bhurgim ekthaim yeun xikop mhollear, tujea motint vegim veta ani tum boro huxar zaunk pavta.

Vorgant xikta astana, koso somajik zaunk zai ani lokam modem koxi vagnnuk asunk zai, tem-i bi tuka borem gomta. Soglle torna tuka xikop mellop hem gorjchem. Tujea monak boro uzvadd mellatai tui gineean bhorta. Monantlim vaitt chintnam nopoit zatafani tui jivit khuxal asta.

On-line hi bhurgeank novich pod'dot koxi dista ani kompiuttoracher xiktana, tanchem mon dusre vatten ghuspotta. Kednai kednai eka

bhurgeancheom mon xikpacher lagona. Kuddant kompiuttora fuddem asa, punn mon tachem ak'khea sonsvarant bhonvddi marta. Zaite pautti bhurgo tvonaxi zaunk pavta ani bhurxim chitram polleunchi taka ruch yeta. Dis bhor eklo bhurgo kompiuttora fuddelean asop mhollear, tache bholaikacher mar bosum yeta. Zannto zatoc tachi bholaiki bigoddpak xokta. To monan sarko asonam ani kednai kednai koslim-i kamam korunk veta. Bhurgeam lagim 'notes' asonant ani xikxok on-line madheomacher xikoita ani bhurgim taka polletat ani modem modem to kompiuttoracher notes dakhoita. Bhurgeanchem sarkem mon osle pod'doticher lagonam ani tanchem mon dusre vatten oddon veta. Tim sangat oslem xikop sarkem zaina.

Tanchea lagim pustokam asonant ani sogllem madheonacher xikchem poddtta.

Somazant to ek vhodd apsvarthi zaunk pavta ani dusream lagim koxem, vostum ani khann jevonn vanttunk zai tem khobor asonam.

On-line hacher xikop gharant avoi-bapaicher eklench bhurgem koxem distalem. Ekach zagear bosop mhollear, fattir pez yevop ani dolleank chodd mar bosta. Bhurgeancheom mon sorzonxil (creative) zaunk pavonam. Vhodd zatoc ani magir kamak vetana, to bhurgo chodd khuxal aschonom ani apnaa bhitor to astolo. Taka koslich 'hobby' mhunntat tem aschem nam ani bhitorlean dukhi koso distolo. Sogllim bhurgim ekthaim yeun xikop kortal tacheo yeuzonneo boreo astat ani sodanch sukhi dixtti poddtta. On-linecher xikop kortoleachem mon ekech bazun vetelem ani sabar boreo vostu korunk to pavchonam.

Chodd dis vo mhoine, tum on-line-cher xikta tem borem asa, punn tujea bhurgeaponnar tum soglench tacheruchi xikunk urlo zalear, khub vaitt zaunk xokta. Atam he piddekk lagon, thoddeam tori sosunk zata, punn chodd temp zatoc, vaitt porinam yeunk xokta. On-linecher xikop kortanam modem durri pod'dot kitem tori vinchun kaddunk zai ani bhurgeank suseg diun zai. Chodd vell kompiuttoracher boson tachim kirnnam bhurgeancheer yetat ani fuddarak bholaiki ibaddtoli. Mexinantlean gormi bhurgeancheer yeun, tankam tras zatole. Mendvacher bhar yeunk xokta ani bhurgeaponnar tankam duensam zatolim.

Dakttim kortubam, dakttim biyam, tim ditat amrutachim follam

Nevel Vell'lekar

Coronavirus'-an sogllem vaittch haddlam? Kai'ch borem haddunk nam? Fokt mon'xacho ji-vuch ghetla? Novem jivit diunk nam?...oso ek mhozo ixtt mhaka proxnar-proxn korit ravlo. He pidden amchia jivitan torekvar proxn haddle. Konnachi sirvis geli. Hatant duddu unne zale. Borem-borem jevonn jevitam tim upaxim poddunk nam, punn jevnnank padixer zalim. Igorjent misak vochunk mellonam, mouza korunk zainam, folgam marunk mellonam. Tiatrak vo cholchitrak vochunk distalem, ponh hallam ugtim asonam. Ani hi amchi volleri sompon somponam. Ani he pidde vorvim amkam boreponn kainch mellunk nam? Mell'llem! Dakttim borim kortubam, dakttim follaibhorit biyam tannim dilim ani diyt asat amrutachim follam.

Ghorabeachem magnnem khup sudhorlam

Thoddeam ghorabeamini magnnem naslem. Sogllim borem vetalem mhooncho, Devacho porian ugddas yenaslo. Punn hi bhirankul pidde vorvim amkam Devacho ugddas ailo. Ami Devak ulo marunk laglim. Konn jivitan magnnench korinaslo, to magnnem korunk laglo. Adim konn magnnem kortalim tim anikui magnnem korunk laglim. Devachoo Utor vachun niyal'talim. Ekuch nhoi punn don tin Saibinnichee ters kortalim. Ghorantuch Khursachi Vatt korun, tantun bhoktiponnan sogllim kutumbache vangddi vantto ghetalm. Dimbier poddun khasgi magnnem vell sartalm. He bhirankull piddentlim vattai mhoon

ami magtalim. Ami amchech pasot nhoi, punn zaitia kallan, dusria pasotu magtalim. Voizamche, norxiemche, pulisamche tiag volkhun, tanche khatar vinonti kortalim. Him bhavartan kel'lim amchim magnnim aikun, Devan amkam nivarlim. Jivitan ani ghorabeant ami magnnem chalu dovorlum vo aiz porian ami magnnanteenlean Devak ami ulo martat? Porot magnnem korunk jivitan odruxti yeunk ravyat?

Sogleak nitollsan distali

Sogleanchim ghoram chokchokit diso. Goirim kaddlo, mhellem aslem thoim saf kelem, rop mandavollir ghalo, aidonam dhulim ani puslim, ghorachia sorvbonvttim safai keli, zonelace podd'dde dhule, plastikfulam safkelim, ani sogllench nitoll kelem. Jevnachem mez, nippachi baz, amchem motor nitoll polleun amkanch khuxalkai bhogtali. Coronavirus-a vorvim hem ek boreponn ailem ani lockdown-acho faido kaddun, mhellem aslem thoim nitollsann aili. Atam porot amchem jivit adlein chalu zalam. Hi nitollsannichi somvov amchia jivitan urlia vo porot ami burxeponnam korunk lagleant? Ami xiklolo to nitollsannicho path itle vegim visorlim?

Vavrant eka-mekak adar dila

Fokt nitollsannicho varv ghorcheamin kel? Nam! Ghora bhonvtonnim safai korunk, randunk adar diun, nove prat toyar korunk hat-bott għħaltilim. Eka-mekacho rop dhuvunk, fer marun almarin għalun dovortalim. Novi xivonn xiktilim. Ho vavrachog mog, eka-mekak adar diunchem mon amkam ozun asa kai? Vo amchia jivitan porot allsay bhitor sorlia? Vo soglloch vell ami nhidun sartan?

Kosli vost zomni poddloli asa zalear, ti oddov galun kaddup ani zagear dovrunk amkam avggod lagta? Vapurlo vostu thoini soddttat? Mon pavta ponn vavr korunk hat pavonant, kitem?

Mogan khuxalkayen vell sarlo

Hio Coronavirus-ak lagun sogllim għarach astalim. Soglio vell magnnencħi kortolim, safai kortolim, ani ami vavrunt għall għall-xal. Nam għorabeachea vangħdeanim eka-mekchia sangtan vell sarlo, kardammin khellttalim, carrom-board bhair kaddlo, guitar vazoilem, gitam għalim, songit aikolem. T.V. pollej, vachpachi avodd asole mogħaqha vachleem. Eka-meka sovem asole mogħaqha som'bond mozbux zale. Atam zonn eklo porot apsvarthi zaunki pavla? Apnnak zai tench korta? Dusreachem taka poddlolem nam? Ho nirmann zal'lo mog, varear ubhun gelo?

Bhurgim-tornattim xikot aslim

Sogleank vell aslo. Ho vell vaprun zaiten borem ailem. Zanchio porikxa zallo, tim fuddila vorgħġi pustokamcher nodor martalim. Konnachio porikxa zaunk nam tim xiktilim. Thoddim novem-novem vachtalim, zannvai għetħalim. Ho xikpacho mog tanchia jivitan urtolu kai? Il'los vell mell'ilear, goroz tem vachun tim għinean odik vadttolim kai?

Sogllim boreponn hia disammin ami thodde kaide pallun ami chaklamb-hħogħġi tem, amchea jivit amchia jidheri kompli. Kiteak 'coronavirus' hi odruxti pidda sompeponn vechi nam. Je kaide amchia desħħiha fuddarean minn amkam dileat, te dispott' imi pallunk goroz asa. Tednach amchia jivitan ami boreponn bhogħunk pavto leav.

Pilarcho Padri - Jharkhandantlo Xetkamti

Jesuino Almeida

The Goan" disallear Jun 21ver amcho Fr Taumaturgo Pais Jharkhandant xetkamtachovavr korta tachi khobor vachun ekdom borem dislem.

Fr Taumaturgo Paisachi khobor aikun 150 vorsam adim Belgium desacho vhoddlo Jesuit misionar, Fr Constant Lievens hannem kel'lea vavracho ugddas mhaka ailo. Thoinchea adivaxi lokachim xetam za mindara mni aplea tabeant kel'lim tim adivaxank portun mell'lim. Fr. Lievens-achi seva polleun teda hozaramni lok apkuxen Kristany zalo. Az to lok Jharkhand, Orissa ani Chhattisgarh rajeamni ximpoddla ani thoinsor 15 diosezi zaleat ani lakhamni lok Kristany asa.

Fr. Taumaturgo, Pilarchie Son-vstheco vangddi. Tannem 50 vorsam odik Andaman Misanvamni ani Jharkhandant adivaxi lokachi seva kel'lea. Tea lokacheo bhaso ani sonskruti



xikla. Tachem nhesonn sodanch "gamcha" mhonge adivaxi lokachem nhesonn ghalun, to sodanch mhonntta: Ami adivaxi zolmunk nam, punn ami adivaxi zaleanv.

Fr Taumaturgo Pais ganvan Agxecho, eke devospomni familint zolmolo, tachea bapain aplea sogillea jivitanci igorjechi seva keli ani tachi ek boihnn Chiklechea Karmelitanchea Bond Konventant (Cloistered) madr asli. Xetachem ani bagichem kam' tachea rogtant aslem kiteak Agxecho, Vhoddlea Goycho lok xetanchea mogacho aslo. Punn atam dukhachi khobor mhollear to zaito lok "migrant" zau Inglandak pavla.

Taumaturgo Pilarchie Seminarint xiktana tache vhoddil xetant vo bagint kam' asa tedna tak poilo apoitalet. To Jharkhandant kam' korunk gelea uprant tannem pollelem to lok durball punn thoinsorli zomin lichi follam ani zaithim diusrim follam ani jitrob lavpak ekdom bori mhonn. Kolkata wo Delhi bazartan gelear lichi follam chodd marog. Punn Jharkhandant khoincei igorjent vo konventant gelear bhorpur

lichi distti poddtat ani khaunk mellat. Mhonntoch to rokddoch somzolo tea gorib lokak voir kaddunk tankam "in large scale" lichi launk xikounk zai mhone.

Gumla diosezicho Bisp, Paul Lakran 2014 vorsa tachea vavracher axirvad ghalo ani mhollem: "Amchea lokak vhoir kaddunk ami hozaramni lichi-chim zhaddam launk tankam xikounk zai".

Az porian Fr. Taumaturgan sumar 25 hozar lichio rompio lokak vanttleat. Bispan taka Chiryan ganvant ek zomin dilea ti Ranchi thavn 180 kilometram pois urta, Thoinson tannem ek igorz bandlea ani zomin viki ghetlea ani tea lokak to zaithim zhaddam launk xikota. Indian Council of Agriculture Research, Panduche monis sangtat tea promannem lichichem zhadd xembhor vorsam odik jivem urta ani dor vorsa tin, sadde tin hozaramchim follam dita.

Dilip Toppo tea ganvcho bhurgo, aplem xikop sompoun khoincei xarant vachun kam' korunk sotdalo. Punn jedna taka Fr. Taumaturgo mell'lo, tannem aplem mon bodol'lem ani ghorach ravun lichi lavpacem kam' surukelem. Anik eklo ganvcho monis John Uraor noklo aslo aplem kam' koxem fuddem vetolem tem punn Fr. Taumaturgo taka mell'lea uprant to sarkoch bodol'lo ani atam urben aplem kam' korta. George Ekka, ganvcho ek vhodil mhoneza lichi launk tanche ganv



sarkhe sudortole.

Fr. Taumaturgo mhoneza: Jharkhandacho hozaramni lok aplo ganv soddun "migrants" zau zaun vhoddlea xaramni kam' korunk soda punn apleach ganvant ravun zaithim zhaddam lailim zalear tanchean hozaramni duddu zoddunk zata ani aplo ganv voir kaddunk zata.

Fr. Taumaturgo xetkamti khoro punn tea poros odik to ek niz gonvilli. Aplea loka borabor Mis bhettouk ani lokak dhormachi xikounk bore toren diunk hem esa tachem sodanch poilem kam'.

Monant aslolea utrancho tum Dhoni, uloilolea utrancho tum chakor

Myron Jeson Barreto

Tondda-Jibechem Mhotv

Dor ek monis ulopachea gunna udedim apnnak kitem bhogta, apunn kitem onnbhovta ani apunn kitem sosta tem ulopantlean dusreank porgott'ta. Jednam ek lhan bhurgem poilech pautt uloita tednam tacho avaz aikun soglim sontostat ani khuxalkayen ufetat. Dor ek bhurgem jednam aplea avoi-bapai, xikxokam ani her mon'xanchea tonddalean vakhann'nnechim, tokhnayechim utram aikota tednam tancho sotost odhik vaddta. Dogam mogiam eka-mekachea tonddalean mogachim ruchik, svadik, bhavniamni bhorlolim mogachim utram aikotat tednam tanche modern asolem natem ghott zata. Piddest, dukhest, chintest, eksurponnant asolim mon'xam dusreanche bhette vorvrim somadhanachim utram aikotat tednam tanchea jivak matso suseg mellta ani khori xanti tim onnbhovunk pavtat. Khorench udgarlolim borim utram aikun zaitem boreponn mon'xachea jivitanci bhitor sorta. Jea mon'xa lagim monant utram astat punn tonddalean bhair kaddunk zainam tem ami niyall'lem zalear utranchem mol kitem tem amkam kolon yeta.

Borea ani Vaitt Utracho Xevott

Aichea somazant tondda-jibeche vapor mon'xan boreak toxench vaittak vaporla. Aplea tonddalean utramni monis eke vatten vakhann'nnechim utram uloita zalear dusre vatten kallzak bhalo toptolim utram soddta. Kednam dusreank aplea utram udedim jiyevpacho bhovanso dita zalear kaim pautt aplea utram vorvrim jivim astanach marun uddoita. Thodde pautti utram udedim ami ekvott bandun haddttanv zalear kaim pautti duspott ghaltany. Zaite pautti borim utram udgarun ami khuxalkai ani



umed vaddoitany zalear sobar pautti vaitt utram diun kallza-monachi xanti ibadd korun uddoitany. Thodde monis bhorvanxachim utram udgarun mon'xak hea sonvsarant jiyeunk anj-bhoddye zatazalear thodde nisonttonnachim utram diun mon'xacho jiv sonkoxtant ghalunk soitanachem rup ghetat. Aichea somazant zaitemni mogacho ekvott ghoddun sodankal jiyevpachea monai mogachea koblatechim utram eka-mekak diun kuttumb ghoddla zalear kaim karannak lagun thoddeamni hinch udgarlolim povitr utram visrun, kallzak dhoko ditolim utram tonddalean bhair soddun dusmankai vaddoilea ani kuttumbacho duspott kela.

Tonddan Udgarolea Utanchem Mol

Dor eka mon'xachi vagnnu to uloita tea utrancher dhorlol asta. Thodde monis zaitem uloita punn tanchem fokot thoddem somzunk yeta. Tum kitem uloita tem tuka khobor asonam zalear tond bond korun ravlear zaitem borem zata. Tujea jivitanci dkh, koxt, sonkoxt tum uloit raylo ani tacho zobab sodunk visorlo zalear uloil'lim utram tuka jivitanci ghoddiye voir soronk diunchim nant. Jednam amchea tonddantlim utram ami udgartany tednam aikotolo monis amchim utram mandun ghetolo ani amchim

natem samballtollo tech dixen zaunk zai. On-vollkhea mon'xa sovem naka zal'lem ami ulounk suru kelem zalear to amchea sorxi poll kaddtolo. Ek monis dusrea mon'xa koddlean aiz zaitem aikot asa dekuun dor ek aikotolo monis dusream mon'xa koddlean borem aikunk axeta. Mon'xachea jivitanci nodor bhonvdailear monis dusreanchem borem ulounk fattim sorta ani vaitt tench voir kaddun chintinastanam tea mon'xachem nany ibadd korit veta.

Tujea Tonddantlim Utram Zaum Di.....

Mon'xan sodanch ugddas dhorunk zai tem mhollear dor ek monis amchem kitem nam kitem uloita ani teach karnnan amchem borem tem ulounk ani tanchea tonddantlean borem tem aikunk ami sodanch bori ti kornni adharunk favo. Jednam ami dusreanchem borem uloitolean tednam dusro-i amchem borem tem udgartolo. Utram funkott bair sortat dekuun zonn eklo apnnak zai toxin vaporta. Utram mhollear hatiaram zanche udedim ami zoit haddunk zata vo har manun gheunk poddtta. Amchim utram bolixxit. Udgarolea utram udedim ami ghoddun haddunk zata vo moddun uddounk-ui zata. Tea khatir utram tonddantlean bhair kaddtanam zannvikayen, xiddukayen ani vichar korun udgarunk favo. Dor ek utor udgartanam ek mono monis aplea tonddantlean utram bair soddunk axeta mhonn vollkun gheun borim tim utram udgar. Koxttam von thoddim utram amkam chodd dukhoit. Koxttan an i dkhak pekovnni asa punn utram zaito kall togat ani amkam sanddoit. Tujea tonddantlean bhair sortolim utram zaun di vakhann'nnechim, tokhnayechim, xabaskichim, somadhanachim, ekvottachim, mogachim, somjikayechim, xantikayechim, visvasachim, huskean bhorlolim ani bhavonnachim.

Focolare movement - dusrea vixv zhuzachem foll

Adlean chalu

"Mogachem Xubhvortoman Amcho Chovto Hetu

Zhuz fuddem vetalem, vimanam amche tokkle veleean vetalim, tednam ami ho vichar kelo: eke kherit torecho mog asa kai zo Jezuk odik avoddtta? Ami Povitr Pustok ugoddleem ani him utram mell'lim: "Hanv tumkam ek novo korar ditam. Hanvem tumchog kela tosoch tumi-i ekamekacho mog korat. Eka-meka pasot aplo jiv divcho hache poros vhoddlo anik korar na (Ju. 15: 12-13). Tednam ami somzolim ki gorjek sampoddleant tancho ami mog korunk zai. Mhonnattoch dispott'tim ami xarachee rosteancher vetalim hatant potiyo gheun, tantun gorjecheo vostu ghalun ani teo lokak vant'taleav. Ami morunk xoktanv, henvui amche motint aslem.

"Tea vellar amchea kallzant osli khuxalkai aili ji ami adim kednach onnbhovnunk na. Dusream pasot jiv diunk toyar ravop. Ghott mog ani Jezu amchea monant. Zaiteo chukti amchie lagim ghoddttaleo. Tedna portun novem jivit suru korop.

Morunk Toyar Rav

AMCHEA ATMIK JIVITACHO PANCHO SOVO HETU: Jezuk khursar sogleamni sanddlo ani tachea Banpanui taka sanddlo: AMCHEA ATMIK JIVITACHO SATVO HETU

Tumi eka-mekacho mog kortal zalear tumi mhoje xis mhonn lokak kolltolem (Ju. 13:



35). Amcho mog ani ekvott polleun amchie sorvabhontinchea lokan pollelem ani tankam disun ailem ki tancho bhavart jivo zalo mhonn ani Jezu tancho mog korta mhonn ani he porim amchea vangda lokacho zomo vaddot gelo. Az 50 vorsam uprant amchi songhotttna soggle pirayechea soglea zatiche, bhasanchea, soglea somajik zomeank ak'khea sonvsarak pavlea. Tem ek mogachem armonnn koxem zalem. Eka-mekachee mogan Jezu amchee modem jivo zalo ani ekvottan ravunk xiklim. Ho ekvott amie sakramentacea Jezu udxim onnbhovlo. Sakramentacho ani ekvott ho vixoy nimannea 50 vorsam modem ami kholayen xikleanv. Ekvott ani Sakramentatto Jezu: Ho amcho ATTVO ani NNOVO hetu

"Poilinch thavn zo lok amche lagim yeunk laglo to, ami sangonastana porian dispotit povit komunhanvgheunk laglo. Povit atmea vorvam ani

Ankvar Mariechea adaran ani Pap Saiba khal ami ek igorzaunchim, hi amchi asa".

Chiara-n dharmik sonvstha ghoddunk naTanco ek zomo, dadle ani bailo dharmik angovnneo kortal. Punn soggleam jinsancho lok, padri porian tanchee songhotttnen bhitor sortat. Dusreo Kristi Igorzo, dusrea dhormancho zoxe Buddhist, Muslim, Judeu ani Devak mandinant tosloi lok tanchee songhotttnen asa. Ek-eka zomeant zaite pavtti zogddim zata, punn ekamekak bhogsun ani somzun tim te proxn sod-doun vavurtat.

"Amchee modem angovne keleat tanche 18 zome asat. Tannim soggleam aples soddlam ani tim lhan ghoramni ravat. Tancho ek mukhel hetu mhollear Jezu amchee modem hajir. Na zalear kiteakuch mol na, zaum tim magnnim, zaum tem povit mis vo kosloch vavr. Jezu modem na zalear taka konsch mol na. Jezu modem

asot zalear tachea adaran soglem kam' cholta.

Toxench amchee modem apkhuxen vavurpi zaitim bhavbhoinni asat. Tim somazant jietat ani sogglea jinsancho vavr kortal." Tech porim sumar 20 hozar padri asat tankam ami Focolare Padri mhontany, toxench seminarist asat ani firgozamni niz ghorabe ani vhoddle ghorabe je familinche proxnn suttave korunk ekamekak adat ditat.

Toxench xubhvortomanachee adaran sonskrutik proxnn, bholaikeche proxnn, arthik proxnn ani rajki proxnn suttave korunk tim adat ditat.

"Toxinch bhurgim ani tor-nattim amchee songhottnnent vanto ghetat. Tancho hetu: Devachem utor aikun pallunk vavvarem, tednach amcho vavr fallidakkat zatolo.

Amchee somajik vavrachi ek ghoddnni

Afrikechea Cameroon de-santFrntem ganvant Bangura nanvacho lokacho ek zomo aslo. To lok mansugen aplea dhorma promannem jietalo. Punn to lok bholaiken osokt aslo. Tanchim zaitim bhurgim zolman eka vorsa moden mortalim. Sumar 1960 vorsa kitem korchem tem nokllo zaun tannim ekameka lagim ho vichar kelo: Devan kiteak amkam sanddleant? Goddie amchim magnnim sarkhim zaina zait. Mhonnattoch amchim magnnim bore torn korunk-ia. Tedna Dev amchim magnnim aikotolo. Punn tori astanakainch boreponn yena

zalem. Tedna portun tannim ekameka lagim ho vichar kelo: Goddie Deva mukhar amchea magnneak kainch mol na zait. Tor atam ami oxem korumia: Ami dudu punzaum-ia ani thoinsor ek Bisp aslo takha dhaddum-ia ani to konnuim her loka kodde amche khatir magunk laito.

Hem aikun to Bisp ekdom churchurlo ani hi khobor amkam Focolarechea vangdeank gomoili, ani 1963 vorsa ami amchee dotor thoinsor dhaddle. Survatek team dotorank zaitee tras paddle. Sorop yetat toslea tankam sorop yetat toslea zhomdeamni ravchem pod-dlem. Amcho vavr polleun Bangwa lok Devan tanchem magnnem aikolem mhonn somzolo. zaitee tras kaddun ami thoinsor ek dispensary ugoddli. Punn hem misionari mon polleun amcho mog ani ekvott polleun to sogglolok Kristanv zalo. Atam Fontem xarant 80 hozar Kristanv asat.

Amchee Songhottnnen mog ani seva borobor amchem kherit hajirponn asa, jem uzvadd lokachea kallzamni ghalta Osli seva korpi amchee lagim sumar ek hazar Kendram asat Oslea kendrami vavurpi Brazilant sumar 250 hozar vangddi asat. Focolare aplo hetu fud-dem vhorpak 4 bhasanchim kendram choloit: 1) Katolkam moden, 2) her Kristanavam borobor 3) dusream dhormanchea vangdeam borobor ani 4) Borea monachea mon'xam borobor.

Jesuino Almeida

Claretian padri avoik vakhantta

Manimala: Fr George Kannanthanam hea Claretian padrin aple avoychea mornna disa vorteal utramni vakhannli; tika lagun apunn padri zaunk ani somajik vavurpi zaunk pavla mhonn sanglem.

"Mhojem padriponnachem apovnnem ani somajik vavr kor-pachi avodd mhoje avoy-bapaik lagun aili". Xmti Brigit Kannanthanam hika nimanno adeus korun avoychee upkar atthoile. Ho padri Kottayam jil'leantlo. Hi avoy 90 vorsanche piyare ontorlor. Tika 11 bhurgim aslim, eklo ticho put adlo kendr montri Alphonse Junhache 10ver Novi Delhing ontorlor.

"Tunvem mhaka cholunk xikoilo ani tuje borobor cholonk lailoi. Tunvem mhoje mog ke-loi ani dusreanchoi mog korunk xikoilem", oxem Fr. George-n borolem ani sogleank sanglem. Koxe porim avoy bapui somajik vavr kortalim tacho probhav tacher



poddo tem padrin iskuttailem. Aplea 11 bhurgeank dudh diunche diun heram bhurgeank xikpak ti adar ditali mhonn tannem ugddas kelo. Amchi famil girest nhoi asli, amchea ghorak ekuch nidpachi kudd asli, pavaschea kallar sondach ponvtalem, oxem Fr. George Kannanthanam-an sanglem. Itle durbollkayen porian aple kodde asa tantlench dusreankui ditalim, oxim aplim avoy bapui vorteponnachem jivit jielim mhonn tannem sanglam.

Ti boreantli bori somajik va-

vurpinn mhonn Bharotachea Raxtr-tropitcho puroskar tika favo zalo. thoddech mhoine fattim tichea 90vea vadd'disa tichim 11 bhurgim tichee bhonvtim ekthaim zalim, tedna tinnem tanchee kodde ekuch 'gift' maglo to mhollear tanchee pogarante dudu ekthaim korun durboll bhurgeank xikop diunk ni-dhi dovorpak tinnem maglem. Padrin durbollam khatir 1500 ghoram bandleam, toxench HIV/AIDS pid-devontank ani kodd futtloaneak zaito adar dila. Mhozo bapui St Vicent de Paul Sonvsthecho vangddi aslo, to ghoran-ghor bhonvun durbollank diunk tandull, dudu ekthaim kortalani durboll familink ditalo, hem soggleam hanv bhurgo thavn polletalam. Amchea ghorabeantli durbollkai sompli jedna amchi vhoddli bhoiin xikunn kamak lagli. Ho padri atam Bengaluru Covid-19 piddechea piddevontank adar diunk vavrtta. (matters india)

Jezuitanche Poltonnint 9 nove vangddi



Belgavi: Aitaradis Junhache 21ver Belgaum, Xavier Training Centre (XTC), Desur hanga 9 Jezuit novisamni aplea Poile Vrot (Vows) kele. St Paul High Schoolacho Rector Fr Ronnie D'Souzan novea vangdeanche vrot svikar kele, Mukhel yadnik zaun Mis bhettoilem. Novice Master Fr Anil Sequeira ani Fr Savio Baretto Misache soho-bhageli asle. Br. Joswalt, Cajetan, Swapnil ani Noel Goychea Prantache, Br. Joel, Ashley ani Rohan Mumbaiache Prantache, Br. Vishal Pune ani Br. Pradip Gujarat Prantache. Goychea Jezuit Prantache Prantik Vhoddi Fr. Roland Sequeirak hajir zaunk zalem na.

Msgr. Herculano Gonsalvesacho omor ugddas

(Marcos Cosme Andrade)

Kitem-i kortai tem Devache mhoime khatir kor," "Dev zo amkam sodanch rakhta ani samballta, to amkam kednach soddchonam," "tuka man ani vhoddvik melitta ti nhoi tuka, bogor ekleach Devakuch favo mhonn somoz". Hio Msgr. Herculano miodad mhoonn'nio to morosor jieo.

Hea mhoineache 21ver tachea mornnachi 70vi punnyathiti palltana, tacho ani tachea uvzaddit vavraccho ami ugddas kortanv.

Goy ani Damany arkidiosejzicho to bhov bkhontivani gunnest padri. Devachea ani peleachea mogan pettolo, gorjeontanche sevek apnnakuch ompun ditalo ani nomrutaychea xegunnanni bhorlolo padri to. Aiz tacho ugddas kortana, tannem dubbleam-dhakteam, gorjeontam, onatham ani niradhari ostoriham khatir kel'l oprotim' vavr ani to kortanam aplea jivitam bhoglokoxtt, tachea kallzachi apott-dhupott ani tollmollai, tachea kallzachi koxich palovnam tosli hurba dolleam mukhar ieta. Tachea mornna vixim 1950 vorsa, Abrilache l-ler 'V. Ixtt' satolleacher uvzaddail leo kaim volli oxeo asleo: "Ontorlo hea sonvsarak ho navadik vorsamni ani xegunnanni bhorlolo padri. Soglem Goy ani

Bomboi aikotoch tachea mormnachi khobor, dukhant poddlem ani mirmireamni roddlem astole, karann Msgr. Herculano aslo somestanche vollkhicho ani mogacho. Disui bhor sorbhontich lo gelo tachea kuddik bhett korunk. Sorvoi moris, Kristyan toxo Hindu sogtuch taka mantata, kiteak to sogleank boro aslo ani sogleank borem korunk soddalo. Soglem tacheam jivit tannem sarlem Devachea mogan ani peleachea boreppuna pasot.

Tachea interrak zaito lok, 40 padri, soglio Madri, ani Onath bhurgim, Little Flower Iskolachim ani heram Iskolanchim bhur-gim, ani her Asosiasanvam, Konfrari, ani dadde toxeo bailo. Polleunk diso Kore-zmantlem pursanv. Igorjchea adrar pautoch tachi kudd padrinnim igorjent wheli. Zaitim zannam taka pai mhounn roditalim. Tea vellar hajir assoleamni tem pollelem ani to padri koxe porim dubbleam da-kteancho mog kori tem disun ailem.

To astig kuttumba-cho zaun-ui, Msgr. Herculano chem kalliz ani mon sodanch dubbleam-dhakteam, gorjeontam, somazache dhooddek ud-dioleamani khas koren onath bhurgeanchea ani niradhari ostoriham sovem oddon vetalem ani onatham sovem khorea baapichea mogan tankam samball'lim. Tankam adar

diunk tannem aplea lagim aslem-naslem sogllem, nimmanni dhomddi porian khorchilem.

Msgr. Herculano chea porzollit jivitacheo don basu amchea monant ghottoh dhorunk favo. Poile suvater, tachi atmikta (spirituality) ani dusre suvater, khaltikayen tannem kel'li gorjeontanchi seva, mhollear Devacho mog ani peleacheo mog. Tachea bhov sade at-

miktayechi buniad mhollear, ekleach Devachi khuxi korunk apnnakuch morop. Ani zoxem to portun portun sangtalo toxem, soglim tache sangata vavrtalim tim, tachea aresa khal asolidim tim bhavartan ani atmikta vaddolim taka zai aslim. Kosloch man sodinastana apnnakuch morun dusream khatir somorphun ditolim zal'lim zai aslim. Aplea ak'hea jivi-

tant tannem hench kelem ani dusreank oxem korunk xikoilem.

Tor oslo gunnest, niswarthi ani Deva-pelea mogan lasun apnnachench somorponn kortolo khalto padri Herculano Deva mukhar bhageontam sangata favo zal'i muzri bhogta mhoonn ami visvas dovtany.

Tachea dekhivot jivitachera amche dolle lavun ani tachea omor ugddasak

noman korun, tachem jivit ani jivit tannem kel'lem aplem somorponn sogl-leank amkam, amkanch unnen korun dusreanchea borea khatir vavrunk sfurti ditolea tachea jivitachi povitriani nisvarthiponnan apnnakuch moddun diun kel'lo oprotim' vaur sonsarant somestank porgott zaum ani veginch taka Bhagovontacho man favo zaum, hech amche anvdder.

► P1 (Poilea panar thaun)

SOP aslea xivay Igorzô ugoddcheo nhoi: Kardial Gracias

dovorchem nhoi. Igorjent tonddak mask ghalea bogor bhitor sorchench nhoi ani bankancher bostana pois-pois boschem. Ekech familichim aslear borabor bosunk zata. Social distancing samballunk chodd gorjechem mholiam. Gayon-mondoll vo choir asunk zaina, gavpachem aslear gavpameen gavum yeta. Igorjentlim bhair sortana lutt korchi nhoi, ekamekak tenkonk favona. Lokak Komunhany Igorjent nhoi punn bhair dusrea zagear diuncho mholiam.

Benedikt XVIvo bhavak bhettun ailo

Somaradis 22-ver porot Vatikanant ailo, to seve mekko zatoch Maria Ecclesiae mothant ravta.

Seve mekko zale uprant 7 vorsamni hi tachi Italie bhair poili viaj. Katolk Igorjchea itihasant, 600 vorsam uprant to poilo Pap Saib seve mekko zaunk.

Xikxokamni kamank hajir zaunchem

'smart phones' nant tankam koxe-i toren upay gheun xikop diunk vavurchem mhoonn Xikxon Khatean margdorxon diun sanglam.

Mukhel Montri Dr. Pramod Sawant-an Junhacie 22-ver jahir kel'le promannem sogleam xikxokamni Junhacie 24ver Budvaradis thavn iskolamni hajir zaunk xokticheni kelam. Tori iskolam ani koleji suru korpachoz azun nirnnoy gheun xikpeank khup oddchonneom zatata. Hachi sogleankuch khobor asa, dekhun osli yevzon amkam sangat. Titlea mhunnosor xikxo-

kanmi 'worksheets, lectures' ani her toyar korpachoz varv korunk poddtolo. Ek pavtt iskolam ani koleji suru zatoch jem kitem online xikoilam tem porot klasimni xikxokam xikoitilom. Sorkaran 11 hazar xikxokank online xikxon divpachem proxikxon dil'lem. Ani hem online xikopachem kam' cholta mhoontat. Punn Goyant khup ganvamni ani kheddeamni 'network' cholona vo mellona. Dekhun xikpeank khup oddchonneom zatata. Hachi sogleankuch khobor asa, dekhun osli yevzon amkam Goyant faideachi nhoi mhoonn ami

fattlae V. Ixttacher spoxtt sanglam. Bhurgeanchim avoyó khonti kortalim punn uprant jem kitem online xikoilam titlem-i klasi suru zatoch portun bhurgeank xikoitilom mhoonn sangtoch tankam suseg zalo.

Iksolam, koleji suru zatoch xikxokam 2020-21 hea xikxonnik vorsachko soglio karyokrom 'syllabus' bhurgeank klaximni xikoun sompoitolim ani khoinchea xikpiank bhairainastana sogleank sarkem xikxonni melltolem, oxem Xikxon Khatean aplea prosid'dhpotran sanglam.

VORGONNIDARANK CHOTRAI

Maye mogacho nomoskar!

Tumkam V. Ixtt vixim koxem dista vo kitem suchovnnio korin dista zalear amkam fon korun vo boroun kolloum yeta; tumchi vorgonni (subscription) farik korpachoz asat te tumchein

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SADEA KALLACHO PONDRAVO AITAR

Voros A Julh-achi 12-vi, 2020

Poilem Vachop: Iz 55:10-11

Dusrem Vachop: Rom 8: 18-23

Xubhvortoman: Mt 13 : 1-23

Borem bim vompum-ia

Pattlea Aitaradis ami mhotvacho niyall kelo, to mhollear Somi Jezu amkam xanti-somadhan diunk Apleaxim apoita. Jezuxim gelear amkam xanti-somadhan ani jivit mellta, ho asa amcho onnubhov. Jezu ek Judev zal'lean vaparimni uloitalo, aikotoleanchea monant urta tosli xikovnn ditalo. Az borea biacher dil'e tache xikovnnecher lokx ghalum-ea.

Devachem utor: Somia Jezu vaparim vorvim sorginchea rajeavoira xikovnn ditalo. Tacheo onek vapari Xubhvortomankar Matevan aplea 13vea avesvoran ekttaim keleat; tantunt poili asa vomp'peachi vapar. Hea vomp'peachem bim borem. Punn pik borii zatoli zalear bim borem aslear puro na' zominui bori asunk zai. Hea vomp'piachi 'zomin' bori na : vatter poddlolem bim, khoddi pi zomni poddlolem, kantteamni poddlolem - hem sogott bim padd zalem. Fokt bore zomni poddlolea biak yesh mell'lem, ekak tis, dusreak satt, tisreak xembor. Hem sanglea uprant Somi Jezu aikotoleank mhonnta, 'Kan asleamniam aikunchem'. Mhollear kitem?

Somi Jezu sangta tachi beporva kelear Tacho guneav zaina, aikotoleanco guneav zata. Bim zomni poddtoch tacho poromos korcho - Devachem utor aikotoch tem kalla-monant sambhallaem, na zalear Devacho dusman yeun tem borem bim kaddun vhorunk xokta ! Dev dita tea dennea borobor amchi zobabdari vaddhta, hem ami visrunk favona. Mhonnun ami **borem bim bore zomni** vompum-ea. Zoxem Izaias provadi aplea tisrea bhagant sangta (poilem vachop), pava ani borfa vorvim zomin sunfoll zata, bim kirlota. Tech bhaxen aplea utra vorvim Dev amcher axirvd ghalta. Dekhun pik melloso (ani pik mell'lea uprantui) ami Deva lagim bhavartan magum-ea, taka dhinvasun jieum-ea.

Dusrea vachpant Jezu Romkarank bhorvacea vixim xikovnn dita. Devan sogllem kittem sobit sundor rochlam ani tem amchea hatamni ghalam. Amche koxtt sodanch aschena, ek dis te somptole. Dekhun Dev dita te amche sonvsarantle dis Devak man diun, Taka dhinvasun sarum-ea. Devan rochloli rochna Tachi khuxi pallta zalear ami, Devachim opurbayechim bhurgim kiteak Tachi khuxi korchimina!

Amchea Jivitak: Az (vo faleam) amkam vell mellta tedna Vomp'peachi Vopar amchea somudayant 'acting' korum-ea. Vomp'pea lagim ek poti asta, tantunt thoddi reny ghalunk zata... hi vapar vachtha/tachi commentary dista, tannim bori toyari korchi... Oxi ami Somia Jezuchi xikovnn vevharant ghalunk zata.

Fr. Lino Florindo, sfx

DISPOTT'TTIM VACHPAM

Aitar 05vi: Zec 9, 9-10; Rom 8, 9.11-13; Mt 11, 25-30

Somar 06vi: Hos 2, 16, 17b-18.21-22; Mt 9, 18-26

Mungllar 07vi: Hos 8, 4-7, 11-13; Mt 9, 32-38

Budvar 08vi: Hos 10, 1-3.7-8.12; Mt 10, 1-7

Brestar 09vi: Hos 11, 1-4.8c-9; Mt 10, 7-15

Sukrar 10vi: Hos 14, 2-10; Mt 10, 16-23

Sonvar 11vi : Ac 11, 21b-26; 13, 1-3; Mt 10, 16-23

Bharot China modern zal'lea farmaran Kandhamalacho Katolk jawan melo

Orissa: Bharotachea ani Chinachea fouzam modern Ladakh ximecher zal'lea farmaramni 20 Bharoti Jawan meleat tanche modern Kandhamalacho Katolk Jawan mela mhone Kandhamal jil'leant vhodd dukh kelem.

Cuttack-Bhubaneshwar Arkidioseintlea Our Lady of Charity firogentlo **Chandrakanta Pradhanak** Junhache 15ver Ladakh vattarantlea Line of Actual Control ximecher marlo.

To 28 vorsanchee piraychea Pradhanakku kudd Junhache 18ver tachea Bearpanga ganvante igorjent mornna vidi korun nikhipili. Akhill Bharotya Katolk Songhachea Bhubaneshwar vattarantlea songhachea nanvan hea Chandrakant Pradhanachea vir mornna khatir hanv kallzant thanv dukh porgottitam. To Kandhamal hea Kristanv



martirinchea bhumyentlea dekhivont Katolk familintlo vangddi, oxem Prasanna Bishoyi hea Bhubaneshwar chea Akhill Bharotya Katolk Songhachea odheokxan UCAN khobram potrak sanglem. Hanv magtam soglea Kristanvamni magnnim kortana tachea ugda-sak vati pettounk. Tache dukhest familik amchi buzvonn dium-ia, oxem tannem mhollem.

Mhozo put Chandrakanta sadho, kalljidar, ani zoran kam'korpi aslo, mhaka tacho obhiman

bhogta. Mhozo put ekloch kuttumbachem udarposonn korpi aslo", oxem tachea bapain PTI-k sanglem. 2014 vorsa to foujent bhitor sorollo.

Taka dog daktte bhav ani ek vhoddli bhoinn ani avoi-bapui asat. Foujechea odhikareamni Junhache 16ver sanglem ki loddayer fokot teg meleat punn uprant 17 zann gombhir zokhmi zale ani mele mhone sanglem, oxem Fr Prodeep Behera-n mhollem. Chandrakanta Pradhan bhavartacho ani desachea mogacho aslo.

Ami taka xrod'dhanjoli omptat, oxem Fr. Ajaya Kumar Singh-an mhollem. Mukhel Montri Naveen Patnaik-an ex gratia mhoneun 2.5 milhanv rupia Orissachea dogam Jawananchea familink diunk jahir keleat. Dusro Jawan Nanduram Soren 43 vorsancho.

Laudato Si', Bharotachi ranam samballpacher nodor

Francis Pap Saibachi ensiklikal chitt amkam kherit bhaxen ugddas korta ami soimbacho koxe porim samball korunk zai tem. Dokxinn Gujaratantlea rann khateacho odhikari eka adhivaxi mon'xak khambeak bandun boddoitalo tacho ugddas yeta. 1869 vorsa Mahatma Gandhi ohimsacho prexit zolmol'ea ganvant osli vikottay ghoddta. Hi khobor sangpi oxem mholntalo: hea vattarantlea adivaxeank osli piddapidd bhogchi podda. Ho lok zhaddam katrun aplio khompteo bandtat mhone tancher arop ghaltat punn zaita pavtti he fottkire arop ghalun adhivaxi lokak mar ghaltat. Punn tanchea nanvan adhivaxi nhoi asle monis zhaddam katrun dhondo kortat. Moniskullachem sudarop kortana moral kaido.



samballunk goroz ani mon'xak manan lekhunk zai, oxem Laudato Si hie chittir Francis Pap Saiban mhollam.

Laudato Si hi ensiklikal chitt 2015 vorsa 9 bhasamni odhikrut ritin porgottlea. Bharotachi sumar 21% zomin rananchi asa, durball lokachea nanvan boltech astig monis padd kortat. Devan aplea rupkaracho mon'xak rochlo ani Rochnnecho samball korunk sogle rochnnecher taka odhikar dilo.

Pap Saiban aple chittir ugddas kela ani Assisicho St Francis rochnnecho samball korpi nomunno mhone sanglam.

Bharant kitem?

Bharant 1947 vorsa thavn 4,696 milhanv hekttar zomnnivelim ranam kobar kelim ani 'non-forestry' mhone vaprank lagle. 2010 vorsa Ekvottit Raxtranchea Jevnna ani Krixi Songhottnen FAO) odmas ke'le promannem Bharantlim ranam fokot 68 milhanv hekttar mhollear 22% urleant. Fattlea 30 vorsamni 23,716 udeogi yevzonneank lagun chodd ranam padd zaleant, hacho halinch odmas kela. Minanchea udeogank lagun 4,947 chourak kilometram rananchi zomin padd keli. Bharantlio devi koxeo vorixt nodi Ganga, narmada ani Yamuna, hanchem udok nitoll ani xitoll. Toxench Rajasthan Anto Bishnoi somaz thoinchea Khejri zhaddank kitlo man ditat tem dista. 1730 vorsa Jodhpurcho raza Khejri zhadd katrunk kuradd ukoll'i tedna Amrita Devin ani tichea tegam dhuvamni tea zhaddak veng marli tedna zhadda borobor tanchei kuddke kelet. Itleanuch puro zalem desachem ran samballunk suru zalem. Hie porim Bharoti lok rananchi samball korunk laglo ani tankam man diunk laglo. Ranam rakhun Medha Patkar, Sunderlal Bahuguna ani heramni andolanami kelim ani aplem jivit bhettoilem. Tankam adar diunk adivaxi lok ani Dalit lok fuddem sorlo. Oslea lokacho Pap Saiban Laudato Si chittint ugddas kela. (UCAN).

No Return to the Normal – Indian Catholic Church after Covid-19 (Abridged)

Felix Wilfred
(Emeritus Professor, University of Madras)

Pandemic is not anything new to humanity. The ten plagues of Egypt are well-known. We do not know how many people it killed. But we do know that the Black Death of 1324 decimated around 200 million people when the world population was just about 475 million. This plague Europe caused social, political, economic, and cultural upheavals of an unprecedented magnitude. The Spanish Flu of early twentieth century killed 100 million... None of the epidemics in history ripped open the persistent inequality, and callous injustice of our world to the extent Covid-19 has done. This epidemic is the symptom of an unjust world whose heavy tilt of balance forebodes calamity of apocalyptic proportions. The pandemic requires a moral response on the part of the Church. *It calls for a rethinking on the priorities of the Church, and a thorough reform of its life, worship and mission.*

Colossal failure

We need to think of the post-Covid-19 situation in new terms rather than merely restoring the familiar religious world... The Catholic Church, which has been obsessed with the externalities of sacraments, needs to now focus on what Jesus advocated, "worship in spirit and truth" (Jn 4: 23-24). We have identified the divine with a particular locality and worship with certain forms of rituals. We have locked Jesus in the tabernacle. The clerics are securely in possession of the key to Jesus - so it would appear. It is a metaphor of what is happening in the Church. Without the sacraments performed by the clergy, the way is barred to Jesus, to the divine mystery. No wonder that the faithful find themselves religiously devastated. The response of Jesus to the Samaritan woman reflects what kind of worship Jesus had in mind. Spirit can never be imprisoned in places and objects. It is always on the move and does not get stuck anywhere, neither in the temple of Jerusalem nor in our churches and sacraments. *To be able to worship God in truth, we need to be first of all seekers of truth.* The truth is a power that gives freedom, and there is no limit. It can come from any quarter. Truth is an ever-receding horizon, and it keeps us moving in the right direction, and this quest keeps transforming us all the while. The sincere search for truth and abiding by it is the best worship we could do.

There has been a *colossal failure* in the Indian Church in deepening the faith of the people and help them worship in spirit and truth. Had these taken place, they would not feel so pathetic. They would know that their faith and their worship will continue even without the crutches of churches and sacraments. These are not an end in themselves but means to something beyond. A deep faith anchored in divine mystery will worship it first and foremost in the heart. It will worship God, looking at the splendour of creation.

A deep faith

Yes, nature is the first book God created even before the Bible. The scriptures help us find God in the wonderful creation, in the universe. Astronomers tell us that there are more stars in the universe than all the grains of sand on earth. It would be necessary in the post-Covid- 19 Catholic Church to foster a different faith-formation that will help people find God and commune with the divine mystery anywhere and under any circumstance. Then, the whole world is a sacrament of God. All of life can be turned into worship (Rom 12:1-2).

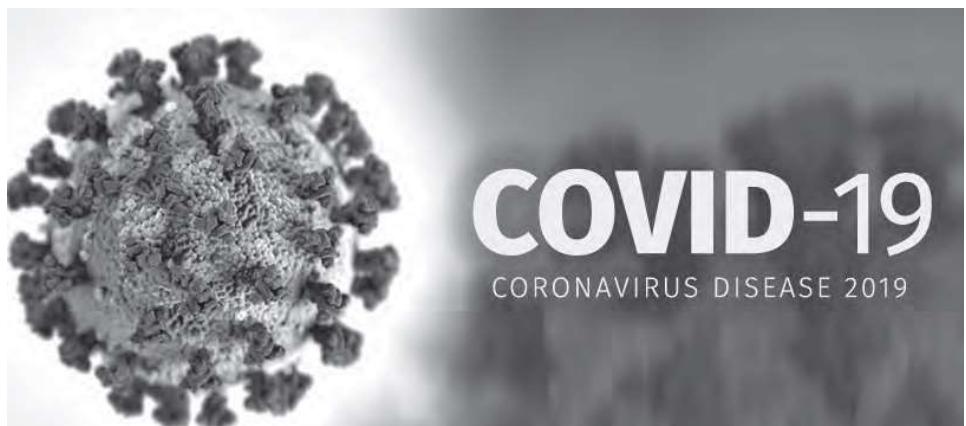
Now to be able to discover God everywhere and

worship the divine, what we need is an *adult faith*. By adult faith, I do not mean a faith professed only with the head, with human reason. No, faith needs to get embodied in the materiality of everyday life. Adult faith is different from the "faith" in which we enter into a commercial relationship with God (*do ut des*); we offer sacrifice, do fasting, go on pilgrimage, circumambulate churches, do religious activities to obtain favours from God. The traditional Catholic sacramental and devotional life mostly consisted of certain sets of practices. Adult faith is one in which there is a total abandonment to God, trust in God as Abraham when he undertook an unknown journey, when Job suffered with unshaken faith. The Psalms are a beautiful example of worship, praise and thanks to God with adult faith throughout the vicissitudes of life – nagging fears, anxiety, failures, painful losses, but also the joy of life, contentment, experiences of love, friendship and solidarity. "Clap your hands, all peoples! Shout to God with loud

home is a story of courage, hope and resurrection. If the Church indeed participates in this story of the passion and resurrection, it will not be anymore the same.

Leadership

When the survival and safety of over forty-five million migrant labourer were hanging on the balance, where was the leadership of the Catholic Church in India? What did they say about this inhumanity heaped on those who gave their labour for the country and were betrayed, stranded and nowhere to go? What sense of humanity and justice this leadership show towards millions of daily labourers who were left in the lurch to feed their hungry children? I think the Indian Catholic Church has a lot to introspect seriously about how it has faced a humanitarian crisis caused by the pandemic in the nation. We were told by the Indian Catholic leadership to peal the bells in the churches on 22 March, and probably also to bang the pans. We were



songs of joy!" (Psalm 47:1). Every Christian can express her faith and worship God as the psalmists did, incorporating worship with life. It does not require any church-building or particular location or sacramental performance by the clergy. The post Covid- 19 Church we imagine will be one that will not limit the encounter with God to sacraments and the clerical mediation of it. The pandemic has exposed how the horizon of our faith and worship had shrunk, without our realizing it. We need now a new opening.

When Jesus returned to the Father, I imagine, he showed the Father his five wounds as the proof of his life on earth. Those scars were the cost of his identification with the suffering humanity. The exit from Covid-19 should signify a turning point for the Church. How could the Church go to the normal, and be the same, after having witnessed the crucifixion of so many innocent people, – the most horrendous and heart-rending stories of the marginalized and powerless migrant workers. These are the unsung heroes and heroines who built the country with their blood and sweat, and now have become throwaway objects and fearless carriers of the virus to be shunned away. Without jobs, without any means of survival, *millions are exposed to death, not of coronavirus, but of hunger.* The walking of migrant children miles and miles barefoot in blazing heat on the melting roads with no food, with no security; collapsing of a young man on the ground out of sheer exhaustion, are potent reminders of the way of the cross and the crucifixion. A fifteen-year-old young girl, Jyoti Kumari, peddling a cycle 1,200 kms, from Gurugram to Bihar, carrying her ailing father to reach

told to say namaste and not shake hands; report to the doctor when there are symptoms; refrain from kissing the cross; to keep the holy water scoop dry in the Church – the kind of stereotype advisory we hear day in day out from every Tom, Dick and Harry on television screens, radio, what's app and so on. What **substantial message** did the Catholic Church leadership deliver to the faithful, except liturgical minutiae? Did the Catholic Church have any message for the people of the nation at a highly critical time? How true it is that the dearth of leadership goes along with dearth of vision and imagination. Moreover, the Indian Catholic Church-leadership seems to be *elitist* and has upper middle-class mindset, and it is eager to protect itself rather the poor.

The Indian Catholic Church will need to rethink its life and worship, mission and leadership in new terms. After having experienced Covid- 19, how could the Indian Catholic Church return to the normal? No, it needs to come out of the pandemic, repentant and converted and with a new mind-set – *novus habitus mentis*... We cannot sell justice for thirty pieces of silver. The renewed Church will be committed resolutely to driving out the virus of injustice... embedded lethally in our regnant political, social, economic and cultural systems. This Church will alleviate the suffering of the poor and wipe away the tears of the innocent victims. The virus of injustice...requires that the Church too comes down to the dusty soil, to get sullied and dirty – as Pope Francis would say – for having been on the street to stand in solidarity with the poor, the powerless, the migrants, the marginalized and the victims. Could we *hope for a different Catholic Church* in post-Covid – 19 India?

Padr Agnel Jezuk rigun aslo

Fattle pavtt Padr Agnel parkhi nhoi aslo punn taka Devan bakit korpachem dennem dil'lem mihonn ami pollelem. Oslem dennem sogleankuch favo zaina, tem fokot Devan vinchun kaddoleam mon'xank favo zata. Hea mon'xank Dev kherit bhaxen vinchun kaddta ani aplo sondex mon'xank somzota te porim sangunk, tanchea monant ghalta vo suochoita. Hem sogllem fokot Povitr Atmeachea prerona vorvim zata. Te veta thoinsor Devacho sondex apelea utramni mon'xank somzaitat.

Amcho Padr Agnel oxench kortalo, mihonn tache sermanv aikoleat ani tachem sangop onnbhovlam tannim sangun dovorlam. Ani tannem sanglolem titlem-i ghoddon ailam mihonn ami zanno. Aplea utramni tannem zaitea zannanche dubhav pois keleat. Tache kodde hem korunk zatale kiteak, zoso Dev Mojesa kodde tonnda-tonddim uloitalo tosoch Padr Agnel-ui Porom' Sonvsarantlea Jezu kodde uloitalo ani Jezuchem to aikotalo. Itlo ghott tacho sambondh Jezu kodde aslo. Dispott'o Bap apelea Puta Jezuk apli khuxi ugti kortalo, tannem kitem korchem tem spoxt kortalo tech porim Jezu Padr Agnelak-ui tannem kitem korunk zai ani koxem korunk zai hem sogllem ugddapem kortalo mihonn amchean somzum yeta.

Padr Agnelachea jivitent Jezu itlo lagim aslo, ki tachea magnneak Devacho

zobab melltal. Zoso Moijes Izrael porje pasot Deva lagim magtalo ani vinonti kortalo tedna Dev tachem magnnem kan diun aikotalo. Jezu-i amche khatir apelea Bapa kodde magot asa. Hem Padr Agnelak thavem aslem, dekhun Padr Agnel-ui Jezu kodde magnnem korit aslo. Ani atam-i to sorgarajeant ravun tench korta. Amchio gorzo ani amchim magnnem Deva mukhar ghalunk to amcho modestiponn chodd bollvont. Dekhun zaitea lokachea magnneak foll mellta; tannim maglolim dennim tankam favo zata.

Jezu doyall ani kaklutivont aslo, apelea fattean yetolea loka sovem doyallai dakhitalo. Buhel'lea lokak kainch naslem fokot don unddeanchean ani panch maslleancher axirvad ghalun Jezun panch hozar lokak jevonn dilem. Vidvechea putak jivo kelo, melolea bhurgeak jivont kelem. Toch Jezu aizui zaitio milagri amchea Padr Agnelachea vinounnen korit asa. Hem ami kitleach lokachea aikolam. Heach panacher dor satolleak kitem-kitem ghoddtta ani lokak koslim-koslim dennim melltat tim porgott zal'lim ami vachtanv.

Zaite pavtti ami magtanv tem amkam mellona, mellona zatoch

ami niraxi zatanv, hanga ani thoim vetanv, konnui sangta thoim vetanv, khoim-khoim magnnim zatac thoim ami vetanv. Oxem zata ki hea posrear vo hea bazarant mellona zalear dusrea bazarant melltolem, oslem amchea magnneachem mon zata. Ami magtanv tedna amchea monant don gorjechoe vostu yeunk zai asleo. Poilem, hanv magtam ti vost khorench mhaka ueogachi zait vo na zait! mhakach khobor na; hi khobor fokot Devakuch ttihavi asta, avoi vo bapui burgem magta ti vost taka boreak poddhina zalear tim kednach diunchim nant, tache boldlek dusri vost ditolim. Oxench Devui amchem sovem korta.

Dusrem, mhojem magnnem koxe porim zata? Hem zanno zaunk gorjchem. Hanvem poili vost zanno zaunk zai tem Devachi khuxi mhoje sovem kosli ti. Devachi khuxi korunk hanv raji asam? Hench Padr Agnel apelea jivitent sodanch kortalo. To kednach Devache khuxe add vochonaslo. Poili vost to kortalo ti Devachi khuxi vollkhunk vavurtalo, tache khuxe promannem to jetaloo. Hench ami amchea jivitent korunk to amkam urbha dita. Povitr Atmeacho

uzvadd tache sovem aslo ani hea uzvaddan to sodanch aplem jivit choloitalo. Devachem utor vachtalo, niyalltalani tacho apres kaddun dusreank ditalo. To kednach niraxi zal'lo polleunk na mihonn tache sangati padri sangtale. Sodanch urbhevont aslo ani herankui urbha diunk vavurtalo. Dusreancho bhavart thir kortalo. Devan dil'lem dennem vaprun dusreanchem jivitachi novsornni zaunk adar ditalo. Jivitak kitem unnem asa tem ugddapem korun sangtalo. Dekhun Pilarchea Motthant vo retir korunk yetole monis tachech kodde aplem Kumsar somarombhunk yetale mihonn sangt. To dha vorsam hea Motthant aslo tedna Pilarche bhontim ganvanchoi lok Padr Agnela kodde Kumsar somarombhunk yetalo. Jivitak kitem chuklam ani kitem sangchem urlam, visor poddelea tea vixim to ugddas kortalo. Oxem korunk fokot zo padri veoktik magnneachoo asta tacheanuch toxem korunk xokta. Ani oslem dennem Devan Padr Agnelak dil'lem. Ami Devachi khuxi vollkhunk gheunk Padri Agnela kodde amkam adar magun gheum-ia.

E. V. Miranda

Jezu piddevontank ilaz ditalo, sober torechio pidda, devchar bossoleank borim kortalo. Apnna kodde magtoleank Jezu pavtalo, adar ditalo ani tujea bhavartan tum boro zala, anik patok korinaka mhonntalo. Itli vhodd Jezuchi podvi. Jezu lagim ghoddona toslem kainch na. Jezuk onnbhovta to Jezu koddchem zaitench gheta. Kuddi-monachi pekhovnni Jezu dita. Amcho bhavart Jezucher asunk goroz. Man. Agnelacho bhavart Jezucheruch aslo. Dispott'ea jivitent to Jezuk onnbhovtal. Ami-i Jezucher bhavart dovrur amchim magnnem korunk zai.

Maneavont Agnelache mozotin Devan favo kel'lea upkaram pasot kallzant thavn dhin'vastat ani Povitr Sobhen taka veginch Sant mihonn porgottunk magtat.

Chorao: Maglolo upkar Jezun mihaka favo kelo mihonn hanv chodd dhin'vaxi. Toxenchi Man. Agnelak ani St. Antonik hanv dhin'vastam.

Maria Vaz

Canacona: Mhoji sun bori na zali, dotor-xim wheli ani test kortoch proclotin chodd high mell'lem, ami bhavartan Man. Agnela lagim maglem ani Man. Agnelan mhojem magnnem aikun dursu report boro ailo.

Maria E. Fernandes

Worli Mumbai: Abrilache 16ver mhojea paik (Gaspar) Coronavirus symptoms zale mihonn taka ani uprant mhojea ghorkarnnik (Catherine) voizuki topas korunk whelint. Tanche tests kele ani dogaim positive mell'lint. Tankam Hospitalant Isolation wardant dovorlim, ani amkam sogleank treatment chalu kelo. Roque-n mihaka fon kelo ani Man. Agnelak fuddem ghalun magunk lailem. Hanvem taka whatsapp korun Padr Agnelchem Novevachem Magnnem dhaddlem. Tannim tem suru kelem. Bhavartan Man. Agnela

vorvim tim Devak magnnem korit aslim. Kal khobor ailea, bapui 72 vorsancho, boro zaun ghora ailo, to samko boro zalo.

Kuwait: Charl Rego, Rosita ani tachi dhu Grace, 10 vorsachi, 3 Brestar Maneavont Agnelak fuddem ghalun magolem. Tim tegaim borim zaun apelea ghora Kuwait portolim. Tim ani tancho uncle Francis Man. Agnelak dhin'vastat.

Varcondem Ponda: George Marsal, mhozo kunhad, Wembley UK vavurta. Okosmat piddent poddlo ani suskar gheunk ani soddunk zainam zalem, apnna breathing problem zala mihonn mihaka fon kelo. Hanv Maneavont Agnelacho vhoddlo bhokti dor Brestara hanv Pilar ietam, hanvem rokddench Man. Agnelachea novenachem magnnem taka dhaddlem ani sanglem sodanch tem magnnem kor mihonn. Abrilache 4-ter taka hospitalant whelo ani Covid-19 positive mihonn sanglem. 35 dis to sintida bhair aslo dekhun taka ventilatoracher dovorlo. Ami soglim tache pasot Man. Agnelachi mozot magtaleanv. Mhozo kunhad Man. Agnelacher bhavart

dovrun borem zhuz zhuzlo. He piddent to astanam don pautti taka kallzacho atakui zale, angioplasty korunk taka stent ghamem. Man Agnela vorvim Devachi vhoddli milagr to atam sarko boro zaun taka ghora dhaddla, taka Devan novem jivit dilam mihonn ami Devak dhin'vastanv ani Man. Agnelak Povitr Sobhen Sant mihonn veginch porgottunk magtam.

Agnelo J. Fernandes

Agonda: Maneavont Agnelache mozotin mhozo put SSC porikxa exam pas zalo.

Enifacia Fernandes

Majorda: Mhojea putachea voklacho numbr chodd vhodd aslo. Dotoran

Chennai dhaddlo, ami Man. Agnelak fuddem ghalun maglem ani tachea fonddachi mati udkan firoun dollea voir laili ani sogle report bore aile.

Vira Gomes

Aldona: Fattlea disamni mhojea eka soireak 'coronavirus' pidda zalea ani chodd perig asa mihonn mihaka gomoilem, tedna hanvem rokdench Maneavont Agnelak fuddem ghalun Jezu lagim maglem mhojea soireak boro kor mihonn. Khorench tache mozotin to boro zalo. Oxech zaite upkar mell'leat.

G. Miranda



Bhokti Kortoleank Ulo

Tumi Maneavont Agnelachhi vhodd bhokti kortat ani tumchea akantachea vellar tachi mozot magtat. Zaite pavtti to amchea adarak pava. Tachi mozot Deva mukhar vhodd mihonn Povitr Sobhek khatreche purave zai. Dekhun amkam Man. Agnelachchek mozotin zalo eke vhoddle milagrichi chodi goroz asa. Ti milagr voizanchi zannvayen attapunk zaina tosli - soimbavorti asunk zai. Hea pasot kur zaina tosli pidda Man. Agnelachchek mozotin bori zalea zalear voizanchea puraveanche dokument: X-ray, MRI, Ultrasound piddevont boro zaunche ade ani uprante haddun amkam diyat mihonn magtam.

Fr. Tony Fernandes, sfx
Vice-Postulator

Lockdown kel'lean Pilarche Igorjent Misam zainant. Kedna thavn suru zatolim tem sangunk ami xokonant. Hem sogllem zalam ani zata tem amcheach boreak mihonn ami mandun gheum-ia. Amchie veli pidda pois kor mihonn Maneavont Agnelache mozotin Deva lagim magum-ia

Virus atam tennisant pavlo...



COVID 19 pidda sogleankuch sotaita. Sonysarachea No 1 playerak Novak Djokovic - haka laglea ani hie marekar piddentlo Suttonk upai gheta. Tache adim Grigor Dimitrov, Borna Coric ani Victor Troicki - hankam lagloli. Novakachi potin Jelena - hikai hi pidda laglea khoim (punn nhoi tanchea bhurgeank). Djokovic 33 vorsanche pirayer 17 Grand Slam jikhon poilea zagear asa.

...ani Cricketers fattim urunk zata?

Karachi thavn khobor mell'lea tea promann Englandak vochunk toyari kortolea dog playerank hi pidda laglea - Md. Hafeez, Wahab Riaz. Hea piddest playerancho ankddo zala 10. Pakistanacho PM adlo cricket captain zal'lean to aplea lagim zata tem kortolo, hantunt dubhav na.



Hafez-akhtar

Wahab

La-Ligant Barcelona-Sevilla badabad



Barcelona ani Sevilla donui ttimi huxar asat, punn champions konn zatle? Tancho khell 0-0 badabad urlo ani hacho faido ghetlo Real Madridan. Atam Real ani Barcelona borobor asat (Realachi average odhik bori asa). Sevillachea Kounde-en e boreantlo boro save kelo. Aplo keeper Tomas Vaclik pois asa tem polleun Kounde dhavon pattim gelo nai 'head' korun bol bhair marlo. Ikmoticho (intelligent) player.

Bruno Manchesterak pavta

Jose Mourinho Tottenham Hotspur eka golan fuddem asle, punn nimannea minutak VAR-an M. United-ak penalty favo keli ani ticho faido kaddlo Bruno Fernandes-an; khell 1-1 draw urlo. Coach Mourinho taplo - ho khell jiklole zalear Spurs-ank Champions League-ak pavonk bhovanso aslo. Te 42 points ghevun 8vea zagear asat; United 46 points ghevun panchvea zagear asat.



Women U-17 FIFA World Cup



U-17 Fifa World Cup tournament zatolo mhonn jahir zal'lem. Hea tournamentachea disamni kaim adol-bodol kelea uprant, Febrerache 17ver suru zaun Marsache 7ver somptolo khoim. Quarter Finals zatoleo Ahmedabad, Navi Mumbai, Bhuvaneshwar ani Kolkota; semi-finals Navi Mumbai ani Bhuvaneshwar. Anik addkholleo iena zalear puro!

Chris Gayle Test Cricketik vakhanddta

West Indies cricketer Chris Gayle 'limited overs'-ancho raza, oxem mhollear fott zauchina. Punn to Test Cricketik vakhanddta, kiteak hea 5 disanchea Testant zaitem xikon zata. 'Koxem jieun zai; voir-sokol zata tem manun ghevunk zai-hem Testantlean xikunk zata' oxem to mhonnta. Atvchen dista, pattlea 6 vorskank Gayle ekui Test khellunk na. Tachi piray asa 40 vorsam.



Khellam Montri Rijiju uloita

Bharotach o khellam montri Kiren Rijiju Indian Olympic Association ani 15 videxi federations-anchea protinidhik mell'lea uprant August porian khell suru korpak horkhot na mhollam. Wrestling, hockey, boxing, shooting (ani yer khell) polleunk meltole. Ek matr: lokak (spectators) stadiumamni ghevneche na!



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Shameek Vaz-ak boro fuddar asa

India U-16 ppongadant ek Goykar asa, to mhollear Shameek Vaz. Hea tornatteachi khobor ami Netacher aikolea astoli. To asa Dempo SC Academy-micho player. Boro, huxarkayen ani suddusudit khellta, ani tacho coach Bibiano Fernandes taka vakhandta. Hea coachan 100 voir tornanteank proxikxon dilam. Atam tachem dhyan-mon AFC U-16 Championshipacher asa. Ho tournament Bahainant zatolo Novembr-Dezembrant. Group C-nt asat India, Australia, Korea Republic ani Uzbekistan. Novembrache 26ver India-Australia khelltat.



Premier League



Samaradis Etihad moidanar Man City-Burnleycher 5-0 golanco pavs ghalo. He gol kele Phil Foden (2), Riyaz Mahrez (2) - hannim. Hea League-ant poilea zagear asat Liverpool; 20 pointam uprant dusrea zagear asat Man City. Budvaradis Liverpool-Crystal Palace khelltat, punn te jiklear poryan pavona... Hea khella somoyer ek viman stadiuma voir ailem ek banner (tokto) ghevun-'White lives matter'. Soglie thottakle. Hem kortub konnem kelam tachi chovkxi kortat.

European Football

Serie A

Italiacho Serie A tournament boro cholta. Poilea zagear asat Juventus, tanchea fattlean Lazio (4 points difference). Juventus Italian Cup jikhonok xoklena. Hem visrun tannim 22ver



Bologna add oslo zumzumit khell kelo, ki ekak ek don gol marun zoit vhelem. He gol kele Ronaldo ani Dybala- hannim. Jevuntas, Lazio, Inter Milan ani Atalanta - he poile 4 zage ghevun asat. Punn faleam chart bodolpk xokta!

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